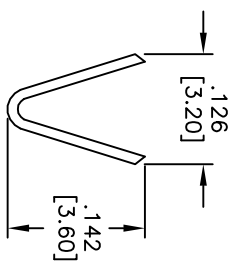
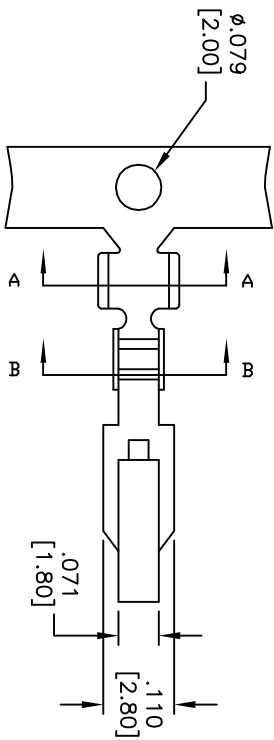
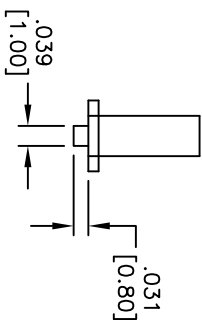
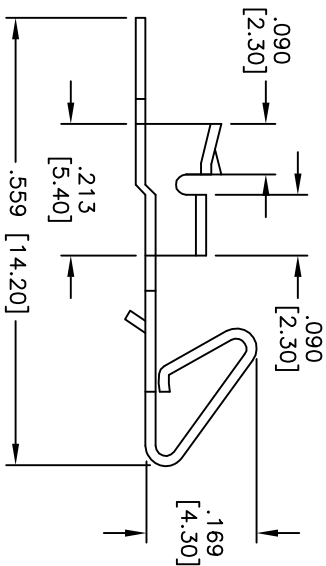


APPROVED: _____
DATE: _____ TITLE: _____

Rev	AWO #	Description	Date	Appr
-		RELEASED	4/12/05	
A		UPDATE DRAWING	12/17/15	AY/LL



SECTION A-A



SECTION B-B

Packaging:
B = 1,000 pieces loose cut
R = 6,000 pieces on reel

SPECIFICATIONS:
Material: _____
Contact: Brass
Plating: _____
Tin over Copper underplate overall
Electrical: _____
Wire Range: (18-26) AWG
Max Insulation: Ø.098 [2.50mm]
Use with MTB-XX Housing
Environmental: _____
Lead free, RoHS compliant

ADAM TECH

909 Railway Avenue, Union, NJ 07083
Phone: 908-687-5000 Fax: 908-687-5710

CRIMP CONTACT

UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE INCHES [MM] TOLERANCES: EXCEPT AS NOTED		Holes		DATE	
.X	± .10	Ø.X	± .10		
.XX	± .020	Ø.XX	± .015		
.XXX	± .015	Ø.XXX	± .010		
APPROVALS		DATE			
DRAWN	SS	4/12/05			
CHECKED					
APPROVED					
TITLE		PART NO.		REV.	
CRIMP CONTACT		MTB-C-X		A	
SIZE		SCALE: NTS		SHEET 1 OF 1	
X		REF: S00016T			