

## AUTOMOTIVE, TRUCK, BUS, & OFF-ROAD TERMINALS











TE CONNECTIVITY (TE)

# MCON 0.5 CB, CONTACT

MCON 0.50 mm , MCON Interconnection System

1-2177909-1

TE Internal Number: 1-2177909-1

#### **EU RoHS Compliant EU ELV Compliant**

Terminal Style Receptacle Mating Tab Width .5 mm [.02 in] Mating Tab Thickness .4 mm [ .015 in ] Sealable Yes

Seal Type Family Seal or Unsealed



#### **PRODUCT DRAWING**

English



.

◆ 3D PDF

#### **DOCUMENTATION**

**Product Drawings** 

## MCON 050, Buchsenkontakt, Clean Body MCON 050, TERMINAL, CLEAN BODY

PDF

**English** 

**CAD Files** 

## **3D PDF**

PDF

3D

### **Customer View Model**

2D\_DXF.ZIP

| English   |   |
|---|---|
| Customer View Model   |   |
| 3D_IGS.ZIP  |   |
| English   |   |
| Customer View Model   |   |
| 3D_STP.ZIP  |   |
| English   |   |
|   |   |
| FEATURES  | + |
| Please review product documents or contact us for the latest agency approval information. |   |
| Please Note: Use the Product Drawing for all design activity.                             |   |
| Trease Note: Ose the Freduct Brawning for all design detivity.                            |   |
| Product Type Features   |   |
| Sealable Yes  |   |
| Primary Locking Feature Clean Body  |   |
| Wire Type Copper  Receptacle Style 180°   |   |
|   |   |
| Body Features   |   |
| Seal Type Family Seal or Unsealed   |   |
|   |   |
| Contact Features  |   |
| Terminal Style Receptacle   |   |
| Mating Tab Width .5 mm [.02 in ]  |   |
| Mating Tab Thickness .4 mm [ .015 in ]  Interface Plating Tin (Sn)                        |   |
| interface Flating Till (31)   |   |
| Termination Features  |   |
| Termination Method Crimp  |   |
| Crimp Type F-Crimp  |   |
|   |   |
| Dimensions  |   |
| Wire Size (mm²) .22 – .35   |   |
| Lleage Canditions   |   |
| Usage Conditions  One water Terms exections Borrow 40, 130 °C   40, 130 °C                |   |
| Operating Temperature Range -40 – 130 °C [-40 – 130 °F]                                   |   |
|   |   |
| Statement of Compliance   |   |
| Statement of Compliance   |   |
| PDF   |   |
|   |   |