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C

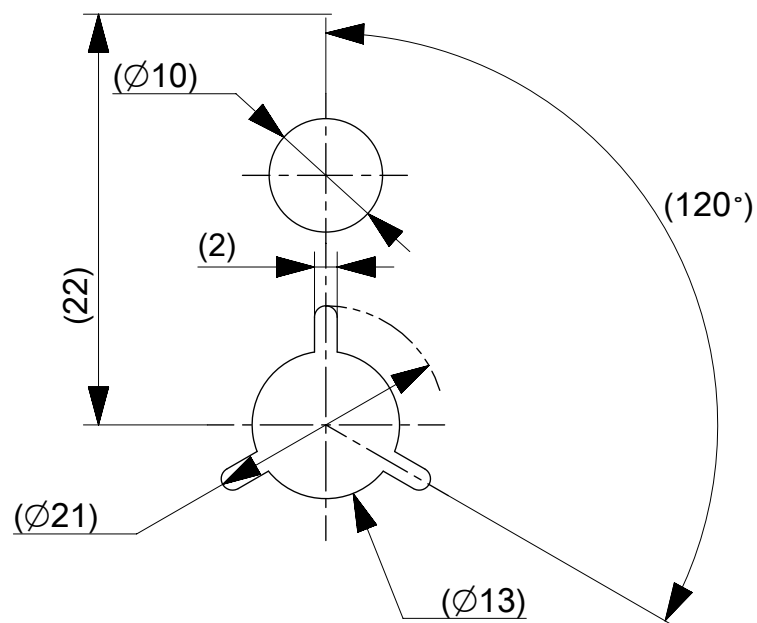
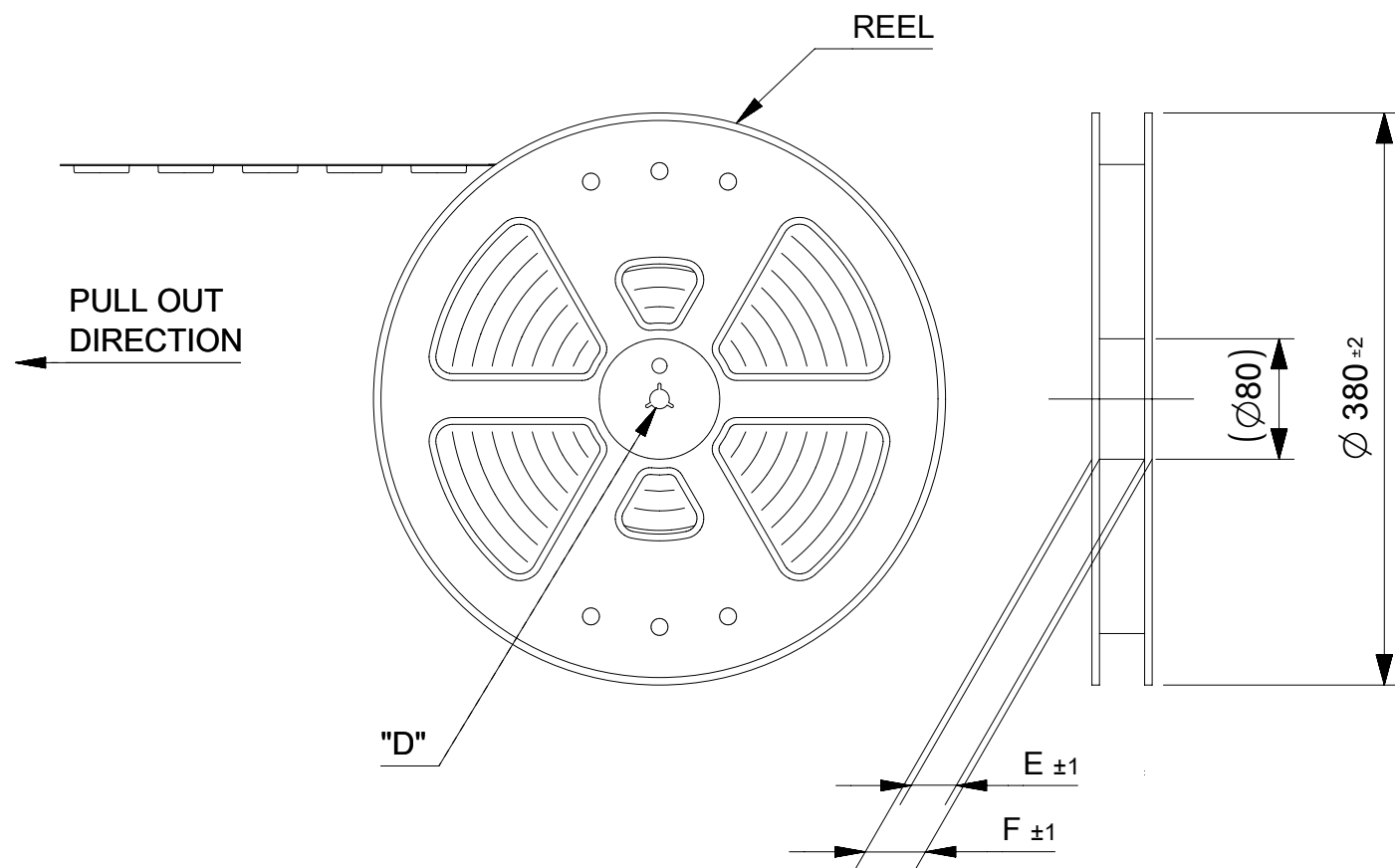
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A

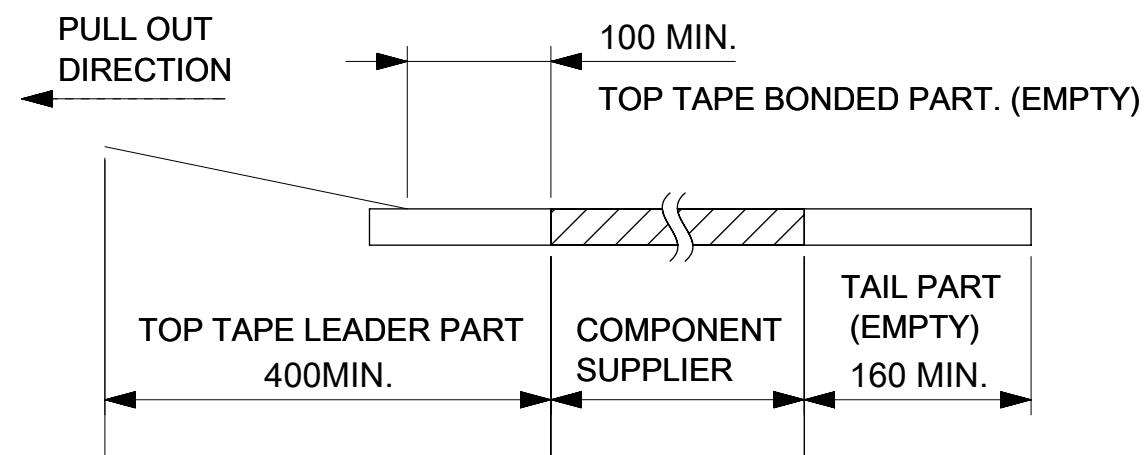
A



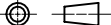
DETAIL "D"

#### NOTES

1. RE DETAILED DIMENSION, SEE PRODUCT DRAWING.
2. NUMBER OF CONNECTORS : 20000PCS/REEL
3. LEAD TAPE LENGTH.



4. PEELING OFF FORCE OF THE TOP TAPE IS DEFINED BY IEC60286-3.
5. MATERIAL  
CARRIER TAPE : POLYSTYRENE OR PET  
TOP TAPE : PET , OTHER  
REEL : POLYSTYRENE (PS) < RECYCLE MATERIAL CONTAINED >
6. ELV AND RoHS COMPLIANT
7. CONFORM TO 2033909200-SPK\_PS200 FOR PACKAGING SPECIFICATION.
8. CONFORM TO 2033909200-SPK\_PS201 FOR PACKAGING SPECIFICATION.

| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |         |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--|-----------------------------------------|--|-----------------|--|-----------------|--|--------------|--|----------|--|----------|--|
| DIMENSION UNITS                                                                                                                               |  | SCALE   |  | CURRENT REV DESC:                       |  |                 |  | molex           |  |              |  |          |  |          |  |
| mm                                                                                                                                            |  | 1:1     |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                      |  |         |  | 0.175BB H=0.6 QUADROW PLUG EMBS PACKAGE |  |                 |  |                 |  |              |  |          |  |          |  |
| ANGULAR TOL ± 3.0 °                                                                                                                           |  |         |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| 4 PLACES                                                                                                                                      |  | ± 0.03  |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| 3 PLACES                                                                                                                                      |  | ± 0.03  |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| 2 PLACES                                                                                                                                      |  | ± 0.05  |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| 1 PLACE                                                                                                                                       |  | ± 0.1   |  | PRODUCT CUSTOMER DRAWING                |  |                 |  |                 |  |              |  |          |  |          |  |
| 0 PLACES                                                                                                                                      |  | ± 0.2   |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |         |  | EC NO: 769450                           |  |                 |  | DOCUMENT NUMBER |  | DOC TYPE     |  | DOC PART |  | REVISION |  |
|                                                                                                                                               |  |         |  | DRWN: AISHII 2023/11/13                 |  |                 |  |                 |  |              |  |          |  |          |  |
|                                                                                                                                               |  |         |  | CHK'D: YKOBAYASHI02 2023/11/24          |  |                 |  |                 |  |              |  |          |  |          |  |
| APPR: KSASAKI 2023/11/24                                                                                                                      |  |         |  | INITIAL REVISION:                       |  |                 |  | 2033900000-SD   |  | PSD          |  | 000      |  | F        |  |
| DRWN: DGONDO 2020/06/25                                                                                                                       |  |         |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| APPR: YKOBAYASHI02 2020/07/07                                                                                                                 |  |         |  |                                         |  |                 |  |                 |  |              |  |          |  |          |  |
| THIRD ANGLE PROJECTION                                                                                                                        |  | DRAWING |  | SERIES                                  |  | MATERIAL NUMBER |  | CUSTOMER        |  | SHEET NUMBER |  |          |  |          |  |
|                                                          |  | A3-SIZE |  | 203390                                  |  | SEE CHART       |  | GENERAL         |  | 1 OF 2       |  |          |  |          |  |

| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/11/24 | 08:19:45 |
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FORMAT: master-b-prod-A3  
REVISION: J1  
DATE: 2021/05/01

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