



ENGINEERING NO - NUMERICAL CODE (Available parts see PART LIST table. Other parts available upon request).

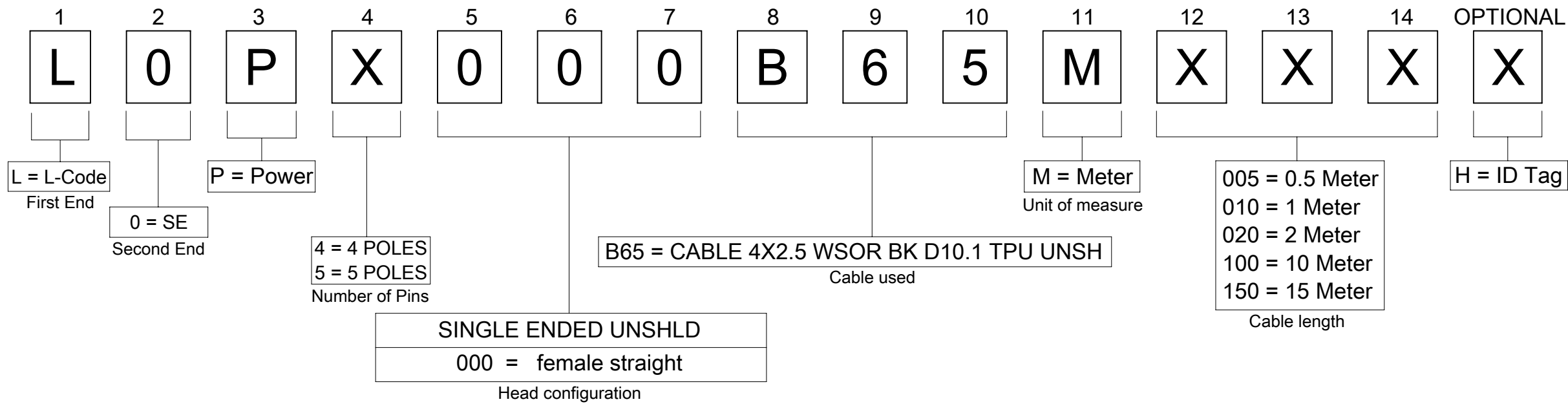


TABLE 2

| NOMINAL SECTION 2,5mm <sup>2</sup> |                 |        |                |
|------------------------------------|-----------------|--------|----------------|
| MATERIAL NO.                       | ENGINEERING NO. | L [mm] | TOLERANCE [mm] |
| 1205000228                         | L0P4000B65M010  | 1000   | +40            |
| 1205000229                         | L0P4000B65M020  | 2000   | +60            |
| 1205000230                         | L0P4000B65M030  | 3000   | +60            |
| 1205000231                         | L0P4000B65M050  | 5000   | +60            |
| 1205000232                         | L0P4000B65M100  | 10000  | +80            |
| 1205000233                         | L0P4000B65M150  | 15000  | +140           |
| 1205000234                         | L0P4000B65M200  | 20000  | +140           |

|                                                      |                                                                                                                                               |          |       |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------------------------|---------------------------------------------------------------|---------------------------|--|----------|------------------|-----------------|--|----------------|--------------------------------------|--------------|--|
| FUNCTIONAL SYMBOLS                                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |          |       |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|                                                      | DIMENSION UNITS                                                                                                                               |          | SCALE |                          | CURRENT REV DESC: UPDATED ATTRIBUTE TO GENERAL MARKET IN ECTR |                           |  |          | <div>molex</div> |                 |  |                |                                      |              |  |
|                                                      | mm                                                                                                                                            |          | 1:1   |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|                                                      | GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |          |       |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|                                                      | ANGULAR TOL ± 1.0°                                                                                                                            |          |       |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|                                                      | 4 PLACES                                                                                                                                      |          | ±     |                          |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
|                                                      | DIVISIONAL SYMBOLS                                                                                                                            | 3 PLACES |       | ±                        |                                                               |                           |  |          | EC NO: 735577    |                 |  |                | CSE M12 4P LC FE STR WSOR BK XM UNSH |              |  |
|                                                      |                                                                                                                                               | 2 PLACES |       | ± 0.05                   |                                                               | DRWN: NIKHIS3 2023/01/11  |  |          |                  |                 |  |                |                                      |              |  |
|                                                      |                                                                                                                                               | 1 PLACE  |       | ± 0.3                    |                                                               | CHK'D: RSILLER 2023/01/19 |  |          |                  |                 |  |                |                                      |              |  |
| 0 PLACES                                             |                                                                                                                                               | ± 0.5    |       | APPR: RSILLER 2023/01/19 |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
| INITIAL REVISION:                                    |                                                                                                                                               |          |       | PRODUCT CUSTOMER DRAWING |                                                               |                           |  |          |                  |                 |  |                |                                      |              |  |
| DRWN: FDAFERNER 2020/05/12                           |                                                                                                                                               |          |       | DOCUMENT NUMBER          |                                                               |                           |  | DOC TYPE |                  | DOC PART        |  | REVISION       |                                      |              |  |
| APPR: RSILLER 2021/10/05                             |                                                                                                                                               |          |       | 1205000228               |                                                               |                           |  | PSD      |                  | 000             |  | A1             |                                      |              |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                                                                                                                               |          |       | THIRD ANGLE PROJECTION   |                                                               | DRAWING                   |  | SERIES   |                  | MATERIAL NUMBER |  | CUSTOMER       |                                      | SHEET NUMBER |  |
|                                                      |                                                                                                                                               |          |       |                          |                                                               | A3-SIZE                   |  | I20500   |                  | SEE TABLE 2     |  | GENERAL MARKET |                                      | 2 OF 2       |  |