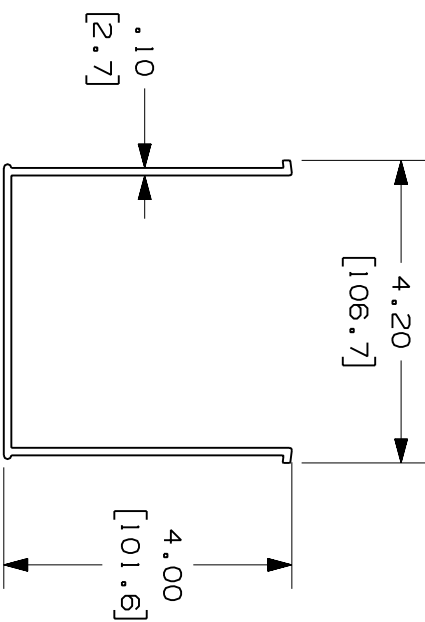


| PANDUIT<br>PART NUMBER    | LENGTH                                          | WEIGHT             | WEIGHT/LENGTH            |
|---------------------------|-------------------------------------------------|--------------------|--------------------------|
| S4X4**2<br>(SEE NOTE 1)   | 78.74 IN $\pm$ .18 IN<br>(2000.0mm $\pm$ 4.6mm) | 4.53 LB<br>(2055g) | 0.69 LB/FT<br>(10.2g/cm) |
| S4X4**6<br>(SEE NOTE 1)   | 72.00 IN $\pm$ .18 IN<br>(1828.8mm $\pm$ 4.6mm) | 4.14 LB<br>(1878g) | 0.69 LB/FT<br>(10.2g/cm) |
| S4X4**2NM<br>(SEE NOTE 1) | 78.74 IN $\pm$ .18 IN<br>(2000.0mm $\pm$ 4.6mm) | 4.59 LB<br>(2082g) | 0.70 LB/FT<br>(10.4g/cm) |
| S4X4**6NM<br>(SEE NOTE 1) | 72.00 IN $\pm$ .18 IN<br>(1828.8mm $\pm$ 4.6mm) | 4.20 LB<br>(1905g) | 0.70 LB/FT<br>(10.4g/cm) |

1. SEE CURRENT CATALOG FOR ADDITIONAL PART SUFFIXES TO INDICATE COLOR AND/OR PACKAGE QUANTITY.
2. DIMENSIONS IN PARENTHESES ARE IN METRIC.



ENG. REF.: D35245CP\_DC-54X4\_00.prt

PANDUIT  
CORP  
TINLEY PARK, ILLINOIS

## CUSTOMER DRAWING

| (XXX) ±<br>ANGLES ± | INCHES, THIRD ANGLE PROJECTION |
|---------------------|--------------------------------|
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SCALE

# INDEX

DRAWING NO. \_\_\_\_\_

CCN1 + CCN2 + CCN3