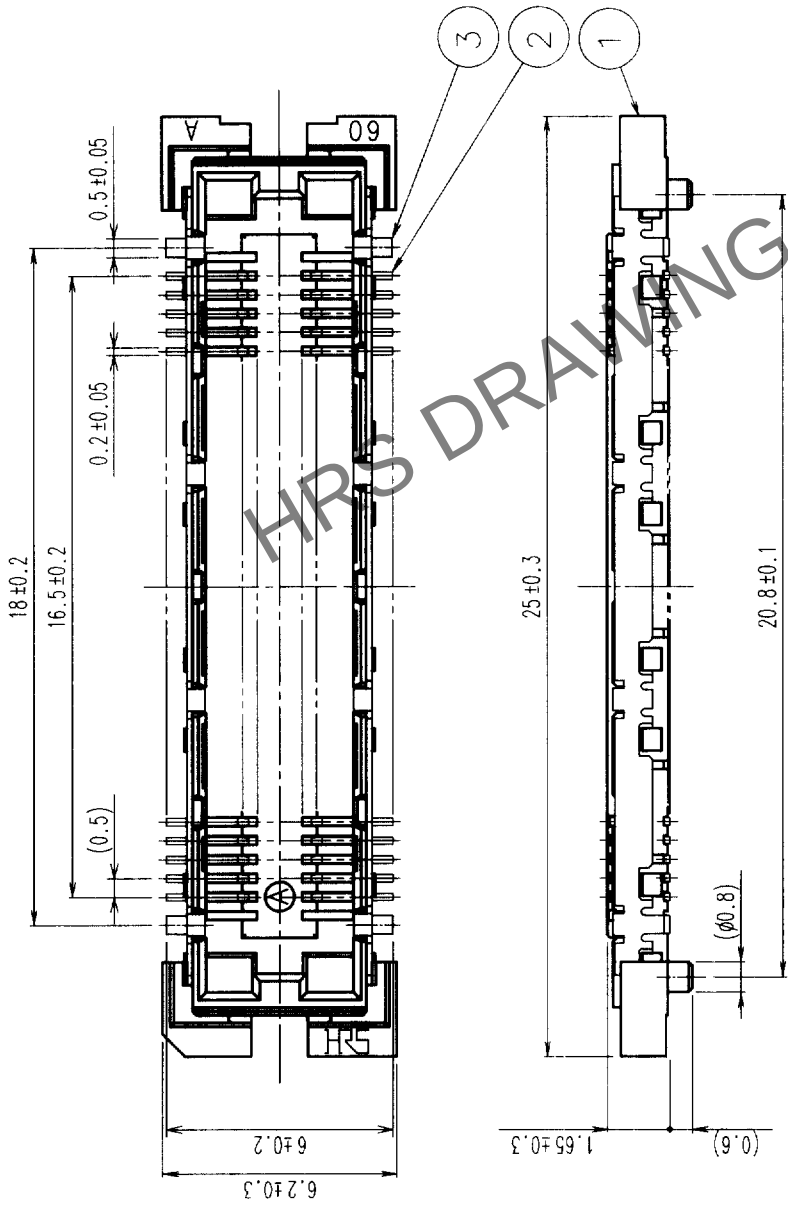
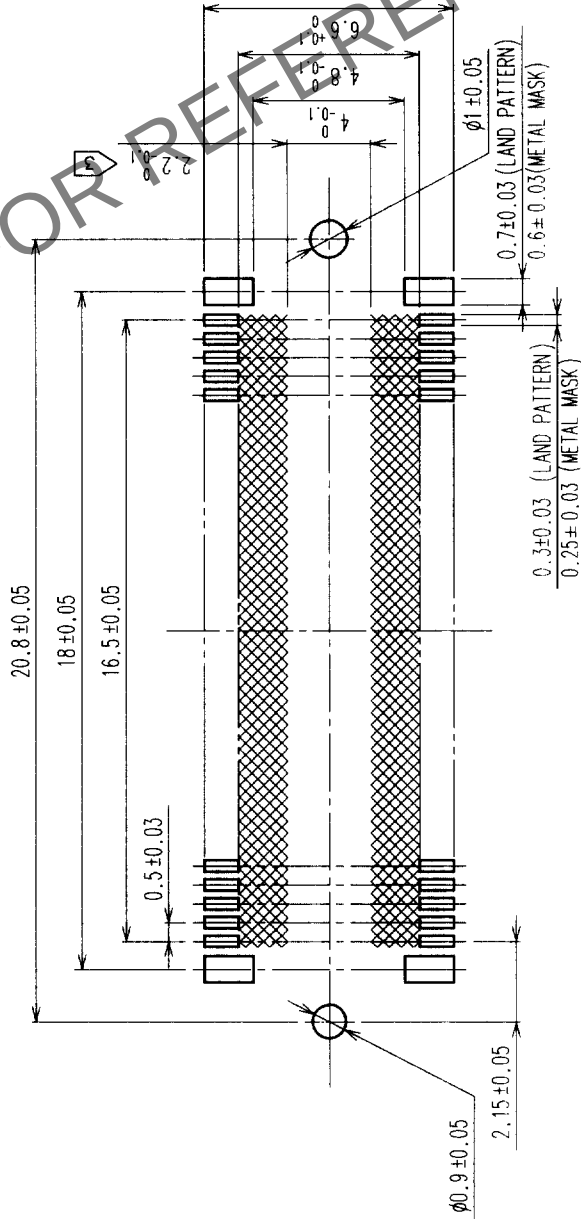


| COUNT |  | DESCRIPTION OF REVISIONS |  | BY | CHKD | DATE | COUNT |  | DESCRIPTION OF REVISIONS |  | BY | CHKD | DATE |
|-------|--|--------------------------|--|----|------|------|-------|--|--------------------------|--|----|------|------|
|       |  |                          |  |    |      |      |       |  |                          |  |    |      |      |
|       |  |                          |  |    |      |      |       |  |                          |  |    |      |      |
|       |  |                          |  |    |      |      |       |  |                          |  |    |      |      |
|       |  |                          |  |    |      |      |       |  |                          |  |    |      |      |



RECOMMENDED LAND PATTERN DIMENSION OF PCB

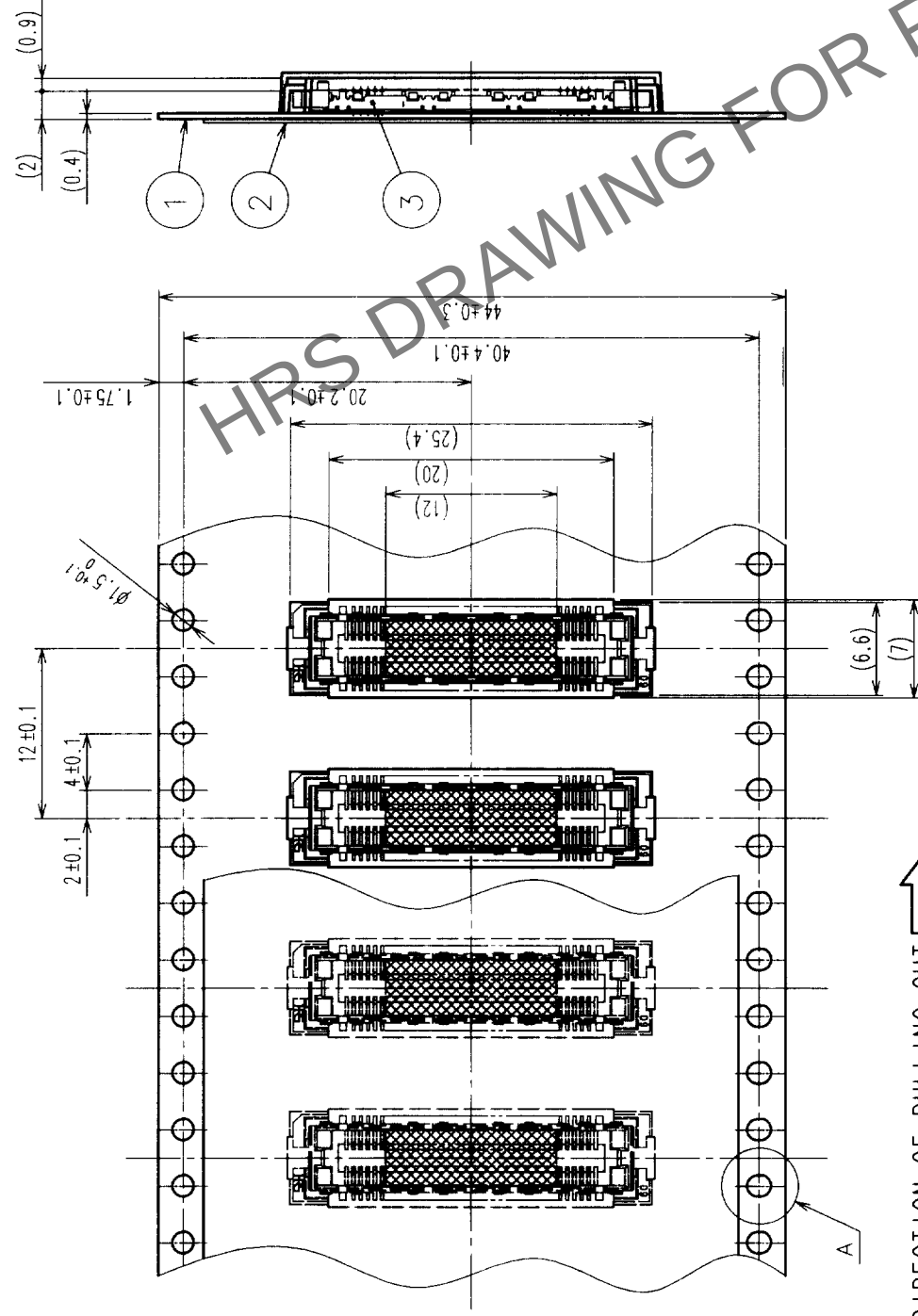


- NOTES 1 SMT LEAD-COPLANARITY:0.1 MAX.  
2 THIS PRODUCT HAS NO POLARITY TO PATTERN FOR MOUNTING.  
3 MAKE SURE WIDTH OF PATTERN IS WITHIN THAT OF LAND ,OR LEAD MAY TOUCH PATTERN. (THIS APPLIES TO HATCHED AREA.)  
4 TO BE EMBOSSED CARRIER TAPED AS SPECIFIED IN SHEET 2.

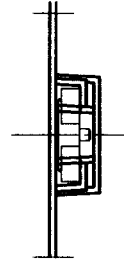
|                |                 |                                        |  |
|----------------|-----------------|----------------------------------------|--|
| 2              | PHOSPHOR BRONZE | CONTACT AREA: GOLD (0.1μm) OVER NICKEL |  |
| 1              | LCP             | LEAD: GOLD FLASH OVER NICKEL           |  |
| NO.            | MATERIAL        | FINISH, REMARKS                        |  |
| CODE NO. (OLD) |                 | DRAW                                   |  |
| CL             |                 |                                        |  |
|                |                 | 1.10.28<br>99.10                       |  |

|                |  |                    |  |
|----------------|--|--------------------|--|
| DRAWING NO.    |  | PART NO.           |  |
| EDC3-152116-02 |  | FX11LA-68S-SV (22) |  |
| SCALE          |  | CODE NO.           |  |
| 5 : 1          |  | CL573-0142-6-22    |  |
| UNITS          |  | FORM NO.           |  |
| mm             |  | 8 FORM NO. 229     |  |

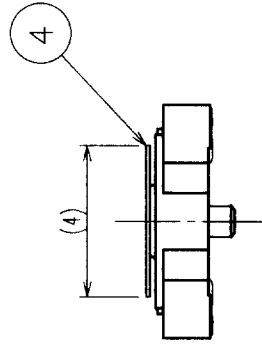
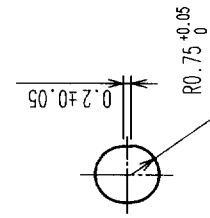
| COUNT |  | DESCRIPTION OF REVISIONS |  | BY | CHKD | DATE |  |
|-------|--|--------------------------|--|----|------|------|--|
| △     |  |                          |  |    |      |      |  |
| △     |  |                          |  |    |      |      |  |
| △     |  |                          |  |    |      |      |  |



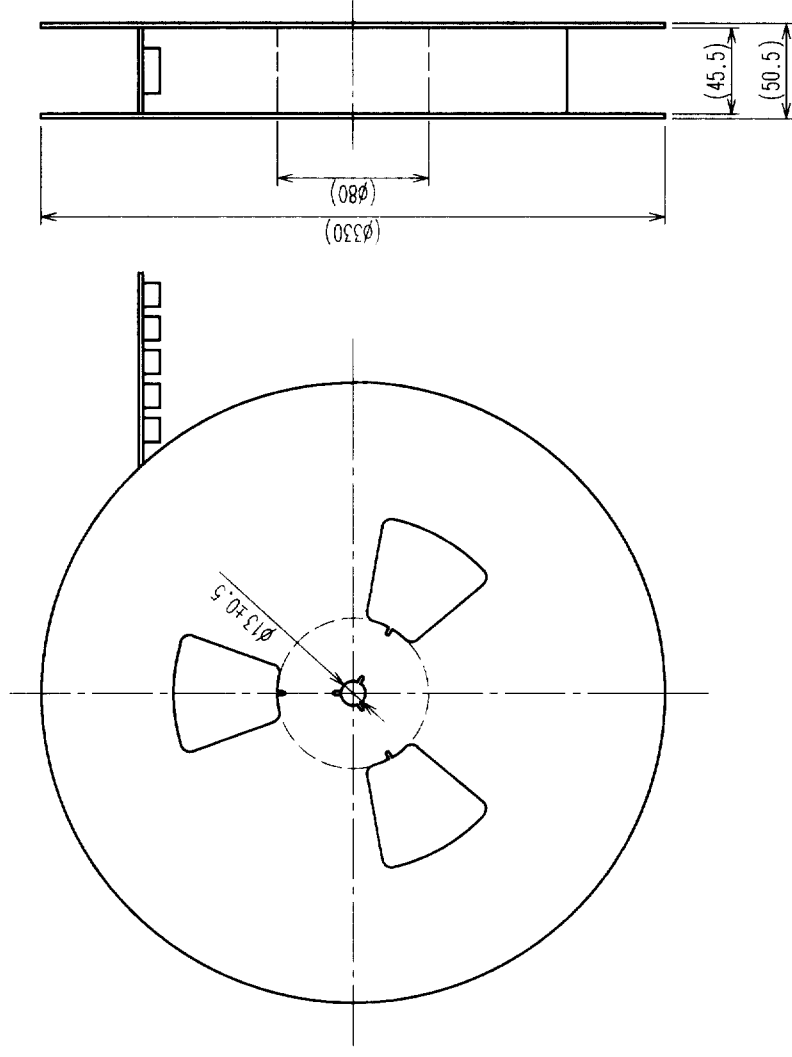
THE DIRECTION OF PULLING OUT 



DETAIL FOR TAPE PICKUP (5:1)



REELED DIMENSION (Free)



NOTES 1 1 REEL : 1000 CONNECTORS.  
2 MINIMUM 10 COMPARTMENTS FROM BOTH REEL ENDS REMAIN EMPTY.  
3 THIS PRODUCT HAS NO POLARITY TO TAPE AND REEL PACKAGING.

| 2                                                                                     | PET      | TOP COVER TAPE                | 4   | POLYIMIDE   | (TAP FOR VACUUM PICKUP) |  |  |  |                                            |  |
|---------------------------------------------------------------------------------------|----------|-------------------------------|-----|-------------|-------------------------|--|--|--|--------------------------------------------|--|
| 1                                                                                     | PS       | EMBOSSED CARRIER TAPE         | 3   | (CONNECTOR) |                         |  |  |  |                                            |  |
| NO.                                                                                   | MATERIAL | FINISH, REMARKS               | NO. | MATERIAL    | FINISH, REMARKS         |  |  |  |                                            |  |
| CODE NO. (OLD)<br>CL                                                                  |          | DRAWING NO.<br>EDC3-152116-O2 |     |             |                         |  |  |  | PART NO.<br>FX11LA-68S-SV(22)              |  |
|  |          |                               |     |             |                         |  |  |  |                                            |  |
| SCALE<br>2 : 1                                                                        |          | DRAWING FOR PACKING           |     |             |                         |  |  |  | APPROVED<br><i>[Signature]</i><br>99.10.28 |  |
| UNITS<br>mm                                                                           |          | HIROSE ELECTRIC CO., LTD      |     |             |                         |  |  |  | RELEASED<br>. .                            |  |
|                                                                                       |          | HRS                           |     |             |                         |  |  |  | CL573-0142-6-22                            |  |
|                                                                                       |          | CODE NO.                      |     |             |                         |  |  |  | 2                                          |  |

|    |     |  |  |  |
|----|-----|--|--|--|
| TO | PCK |  |  |  |
|----|-----|--|--|--|