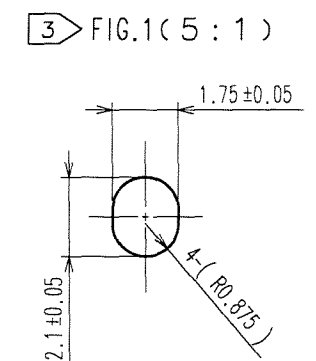
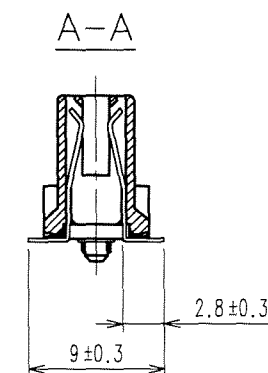
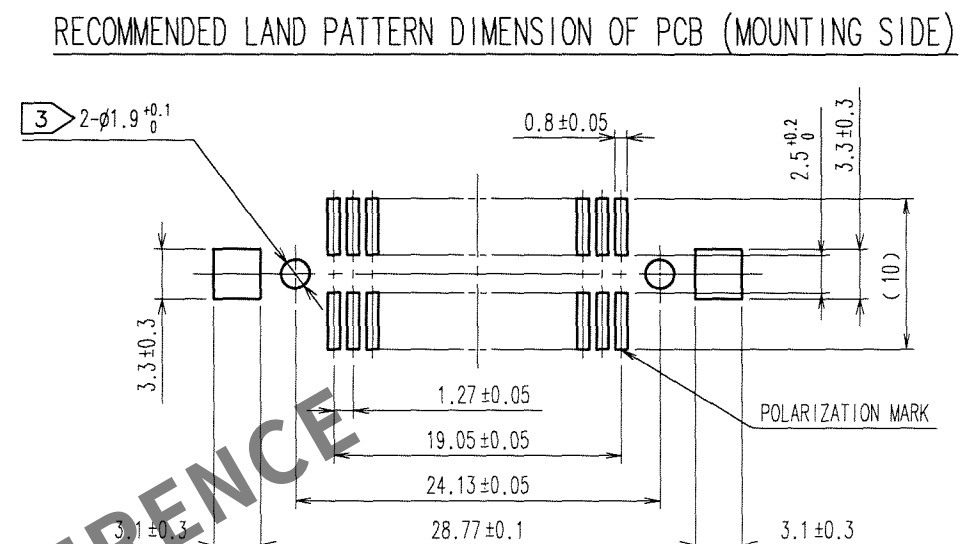
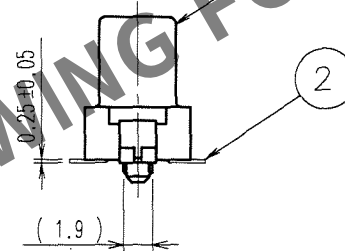
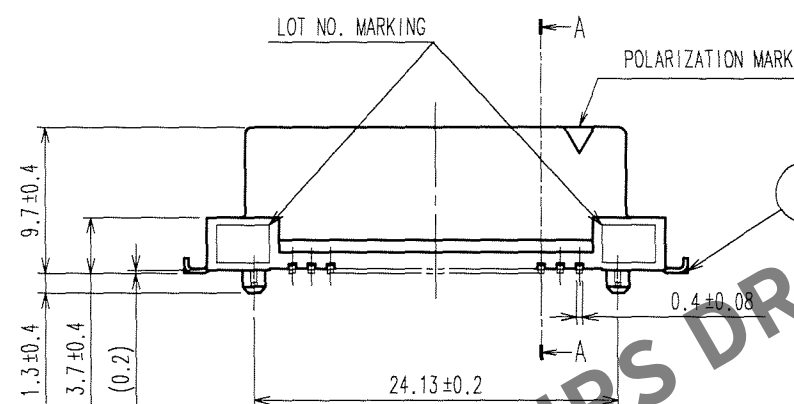
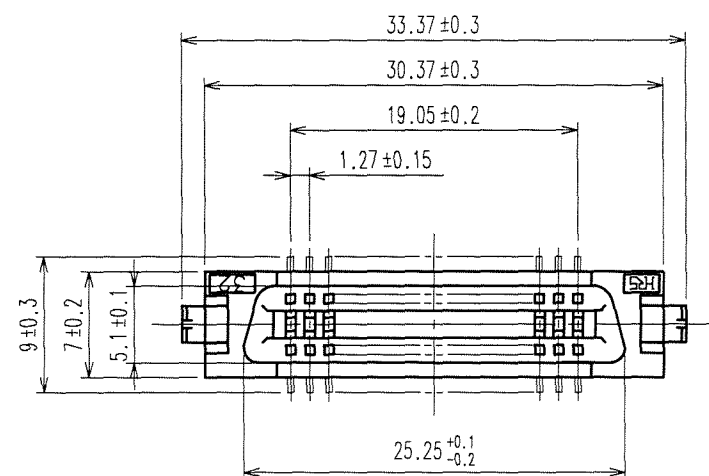
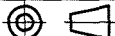


|   | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |   | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|---|-------|--------------------------|----|------|------|---|-------|--------------------------|----|------|------|
| △ |       |                          |    |      | . .  | △ |       |                          |    |      | . .  |
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| △ |       |                          |    |      | . .  | △ |       |                          |    |      | . .  |



- NOTES
- 1 LEAD CO-PLANARITY SHALL BE 0.15 MAX.
  - 2 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.
  - 3 IN CASE OF THE AUTOMATED MOUNTING, RECOMMENDED HOLE DIAMETER OF BOSS IS SHOWN IN FIG.1.

|                                                                                                         |          |                                                                                                                |                                            |                                                                                                            |                                         |
|---------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                                                                                                         |          | 3                                                                                                              | BRASS                                      | TIN-PLATING                                                                                                |                                         |
| 1                                                                                                       | PPS      | LIGHT BROWN (UL94V-0)                                                                                          | 2                                          | PHOSPHOR BRONZE                                                                                            | CONTACT AREA:GOLD 0.2μ m min.           |
|                                                                                                         |          |                                                                                                                |                                            |                                                                                                            | LEAD AREA:TIN-PLATING 2μ m min.         |
|                                                                                                         |          |                                                                                                                |                                            |                                                                                                            | UNDER PLATING:NICKEL 1.5μ m min.        |
| NO.                                                                                                     | MATERIAL | FINISH, REMARKS                                                                                                | NO.                                        | MATERIAL                                                                                                   | FINISH, REMARKS                         |
| CODE NO. (OLD)<br>CL                                                                                    |          | DRAWN<br>A. SUZUKAWA<br>06.07.19                                                                               | DESIGNED<br><i>d. Nakamura</i><br>06.07.19 | CHECKED<br><i>cl. Ogawa</i><br>06.07.19                                                                    | APPROVED<br><i>H. Okawa</i><br>06.07.19 |
|                                                                                                         |          |                                                                                                                |                                            |                                                                                                            | RELEASED<br>.                           |
| <br>SCALE<br>2 : 1 |          | DRAWING NO.<br>EDC3-082758-21                                                                                  |                                            | PART NO.<br>FX2-32S-1.27SVL (71)                                                                           |                                         |
| UNITS<br>mm                                                                                             |          |  HIROSE ELECTRIC CO., LTD |                                            | CODE NO.<br>CL572-2152-4-71                                                                                |                                         |
|                                                                                                         |          |                                                                                                                |                                            | <div style="border: 1px solid black; padding: 5px; display: inline-block;">           1 / 1         </div> |                                         |

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