

A

B

C

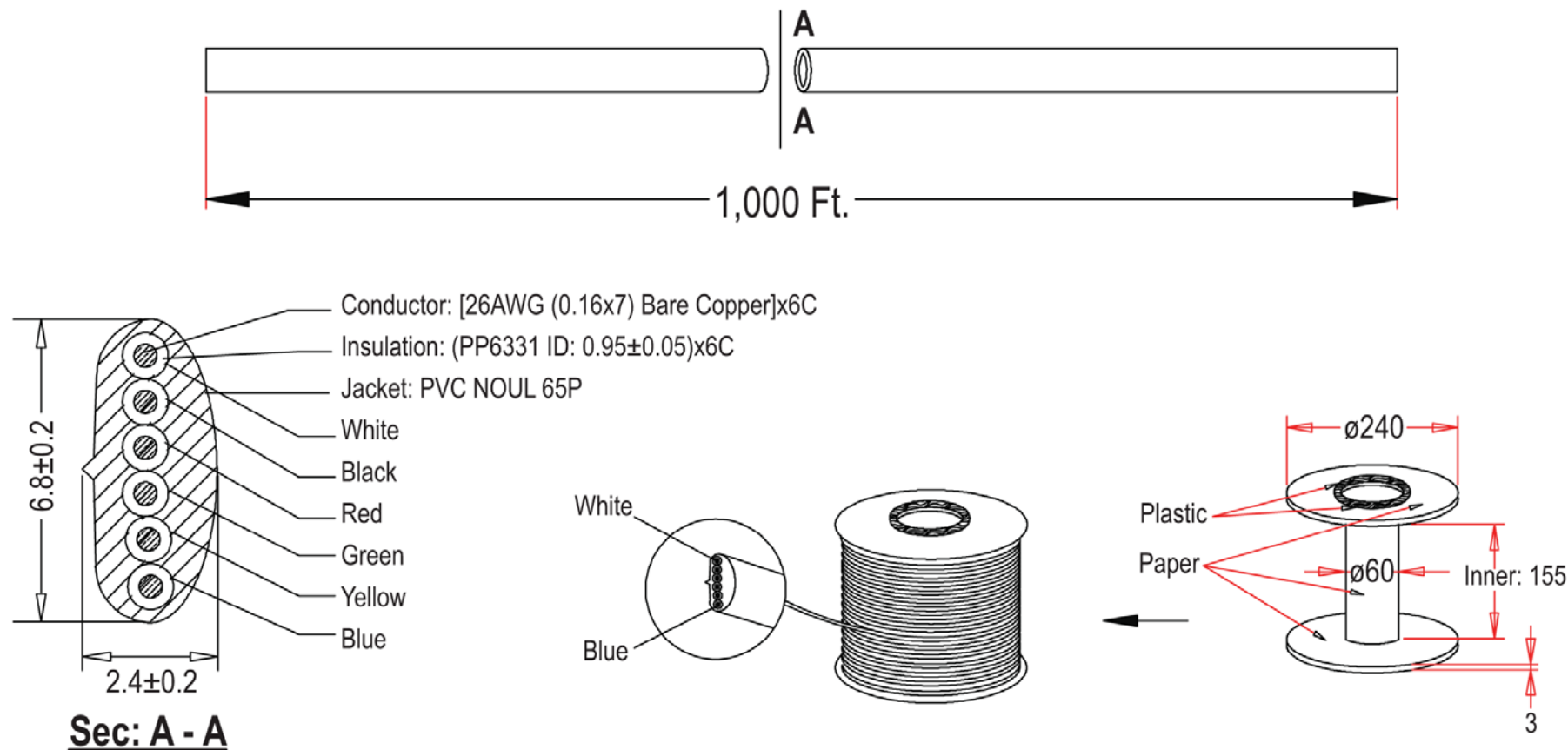
D

E

F

G

H



## 1,000Ft/R. "PE" Foam Wrapped

Unit: MM

|           |       |  |              |      |      |                                                                                       |          |         |
|-----------|-------|--|--------------|------|------|---------------------------------------------------------------------------------------|----------|---------|
| Scale     | 1:1   |  |              |      |      |                                                                                       |          | Name    |
| TOLERANCE |       |  |              |      |      | Drawn                                                                                 | 11.18.11 | Chappel |
| X.X       | ±0.40 |  |              |      |      | Approved                                                                              |          |         |
| X.XX      | ±0.25 |  |              |      |      |                                                                                       |          |         |
| X.XXX     | ±0.15 |  |              |      |      |                                                                                       |          |         |
| Angle     | ±3°   |  |              |      |      |                                                                                       |          |         |
|           |       |  |              |      |      |  |          |         |
|           |       |  |              |      |      |                                                                                       |          |         |
|           |       |  | Modification | Date | Name |                                                                                       |          |         |

|          |  |
|----------|--|
| Item No. |  |
|----------|--|

**AT-K-26-6-S/1000**

|       |                                                                   |
|-------|-------------------------------------------------------------------|
| Title | Modular Straight cable - Raw,<br>6 Contact, 26AWG, Silver, 1000Ft |
|-------|-------------------------------------------------------------------|

Drawing No.

rev00

|         |
|---------|
| Replace |
|---------|

|       |
|-------|
| Sheet |
|-------|

