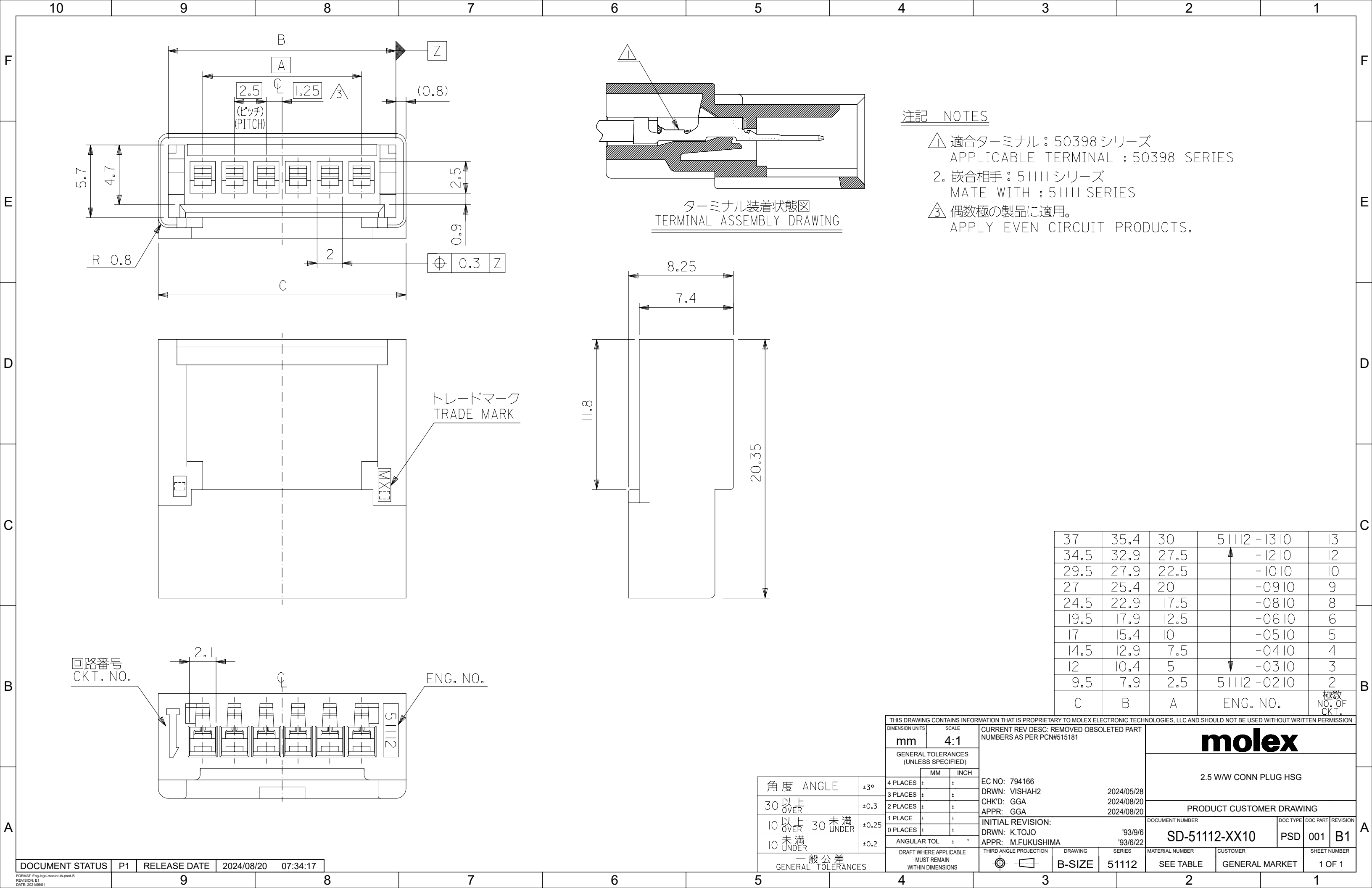
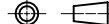




注記 NOTES

- △ 適合ターミナル：50398シリーズ  
APPLICABLE TERMINAL：50398 SERIES
2. 嵌合相手：51111シリーズ  
MATE WITH：51111 SERIES
- △ 偶数極の製品に適用。  
APPLY EVEN CIRCUIT PRODUCTS.

|      |      |      |            |                      |
|------|------|------|------------|----------------------|
| 37   | 35.4 | 30   | 51112-1310 | 13                   |
| 34.5 | 32.9 | 27.5 | ↑ -1210    | 12                   |
| 29.5 | 27.9 | 22.5 | ↑ -1010    | 10                   |
| 27   | 25.4 | 20   | ↑ -0910    | 9                    |
| 24.5 | 22.9 | 17.5 | ↑ -0810    | 8                    |
| 19.5 | 17.9 | 12.5 | ↑ -0610    | 6                    |
| 17   | 15.4 | 10   | ↑ -0510    | 5                    |
| 14.5 | 12.9 | 7.5  | ↑ -0410    | 4                    |
| 12   | 10.4 | 5    | ↑ -0310    | 3                    |
| 9.5  | 7.9  | 2.5  | 51112-0210 | 2                    |
| C    | B    | A    | ENG. NO.   | 極数<br>NO. OF<br>CKT. |

|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------|-------------------------------------------------------------------|--|--------|--|------------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |                                                                                       |      |                                                                   |  |        |  |                  |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE                                                                                 |      | CURRENT REV DESC: REMOVED OBSOLETE PART NUMBERS AS PER PCN#515181 |  |        |  | <div>molex</div> |  |
| mm                                                                                                                                            |  | 4:1                                                                                   |      |                                                                   |  |        |  |                  |  |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |  |                                                                                       |      |                                                                   |  |        |  |                  |  |
|                                                                                                                                               |  | MM                                                                                    | INCH | 2.5 W/W CONN PLUG HSG                                             |  |        |  |                  |  |
| 4 PLACES                                                                                                                                      |  | ±                                                                                     | ±    |                                                                   |  |        |  |                  |  |
| 3 PLACES                                                                                                                                      |  | ±                                                                                     | ±    |                                                                   |  |        |  |                  |  |
| 2 PLACES                                                                                                                                      |  | ±                                                                                     | ±    | PRODUCT CUSTOMER DRAWING                                          |  |        |  |                  |  |
| 1 PLACE                                                                                                                                       |  | ±                                                                                     | ±    |                                                                   |  |        |  |                  |  |
| 0 PLACES                                                                                                                                      |  | ±                                                                                     | ±    |                                                                   |  |        |  |                  |  |
| ANGULAR TOL                                                                                                                                   |  | ±                                                                                     | °    | INITIAL REVISION:                                                 |  |        |  | DOCUMENT NUMBER  |  |
|                                                                                                                                               |  |                                                                                       |      | DRWN: K.TOJO '93/9/6                                              |  |        |  | SD-51112-XX10    |  |
|                                                                                                                                               |  |                                                                                       |      | APPR: M.FUKUSHIMA '93/6/22                                        |  |        |  | DOC TYPE         |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | DOC PART         |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | REVISION         |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | PSD              |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | 001              |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | B1               |  |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |  | THIRD ANGLE PROJECTION                                                                |      | DRAWING                                                           |  | SERIES |  | MATERIAL NUMBER  |  |
|                                                                                                                                               |  |  |      | B-SIZE                                                            |  | 51112  |  | SEE TABLE        |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | CUSTOMER         |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | GENERAL MARKET   |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | SHEET NUMBER     |  |
|                                                                                                                                               |  |                                                                                       |      |                                                                   |  |        |  | 1 OF 1           |  |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2024/08/20 | 07:34:17 |
|-----------------|----|--------------|------------|----------|

FORMAT: Eng-legal-master-1b-prod-B  
REVISION: E1  
DATE: 2021/05/01