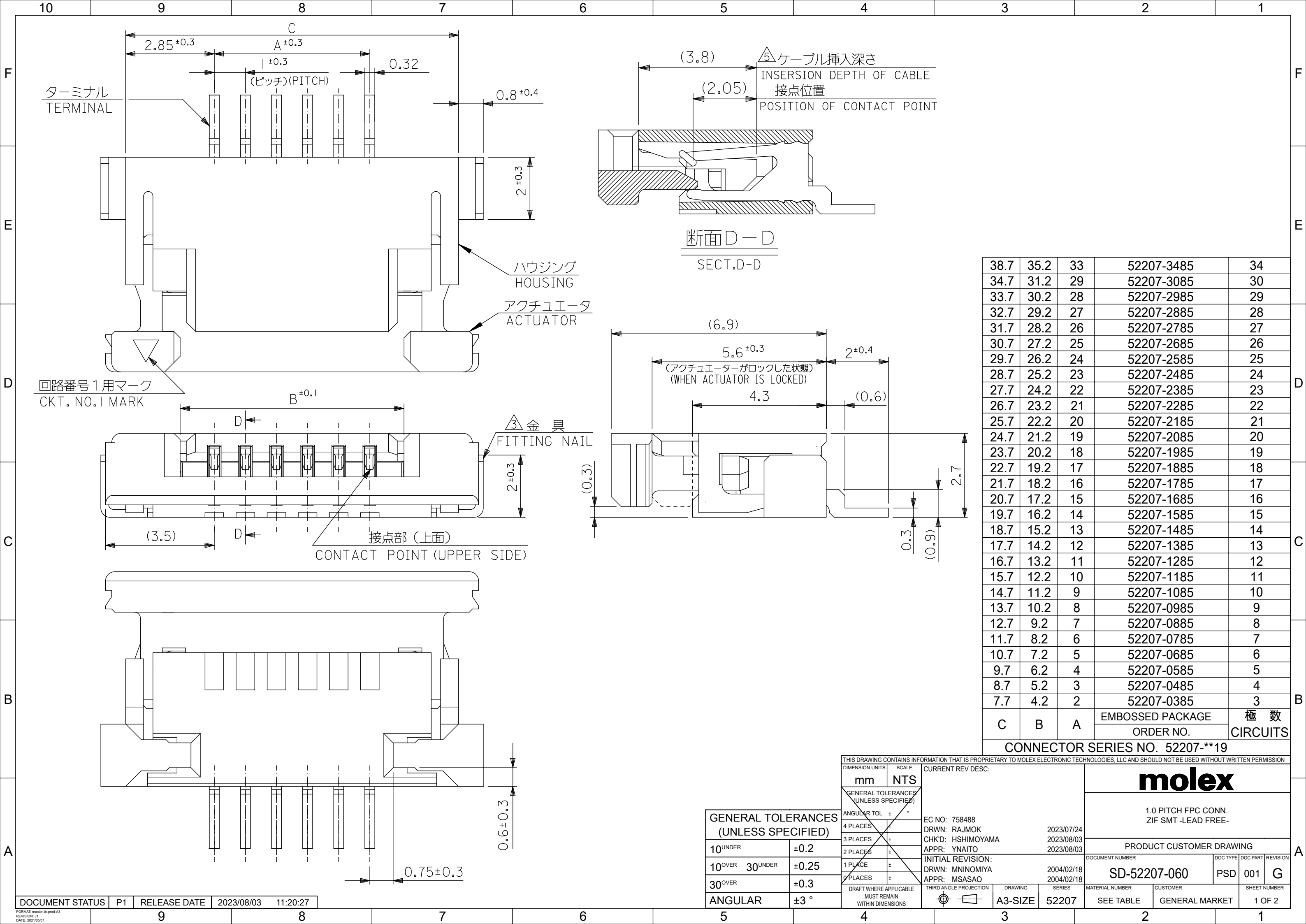




ターミナル  
TERMINAL

回路番号 1 用マーク  
CKT. NO.1 MARK

ハウジング  
HOUSING  
アクチュエータ  
ACTUATOR

金 具  
FITTING NAIL

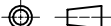
接点部 (上面)  
CONTACT POINT (UPPER SIDE)

断面 D - D  
SECT.D-D

ケーブル挿入深さ  
INSERTION DEPTH OF CABLE  
接点位置  
POSITION OF CONTACT POINT

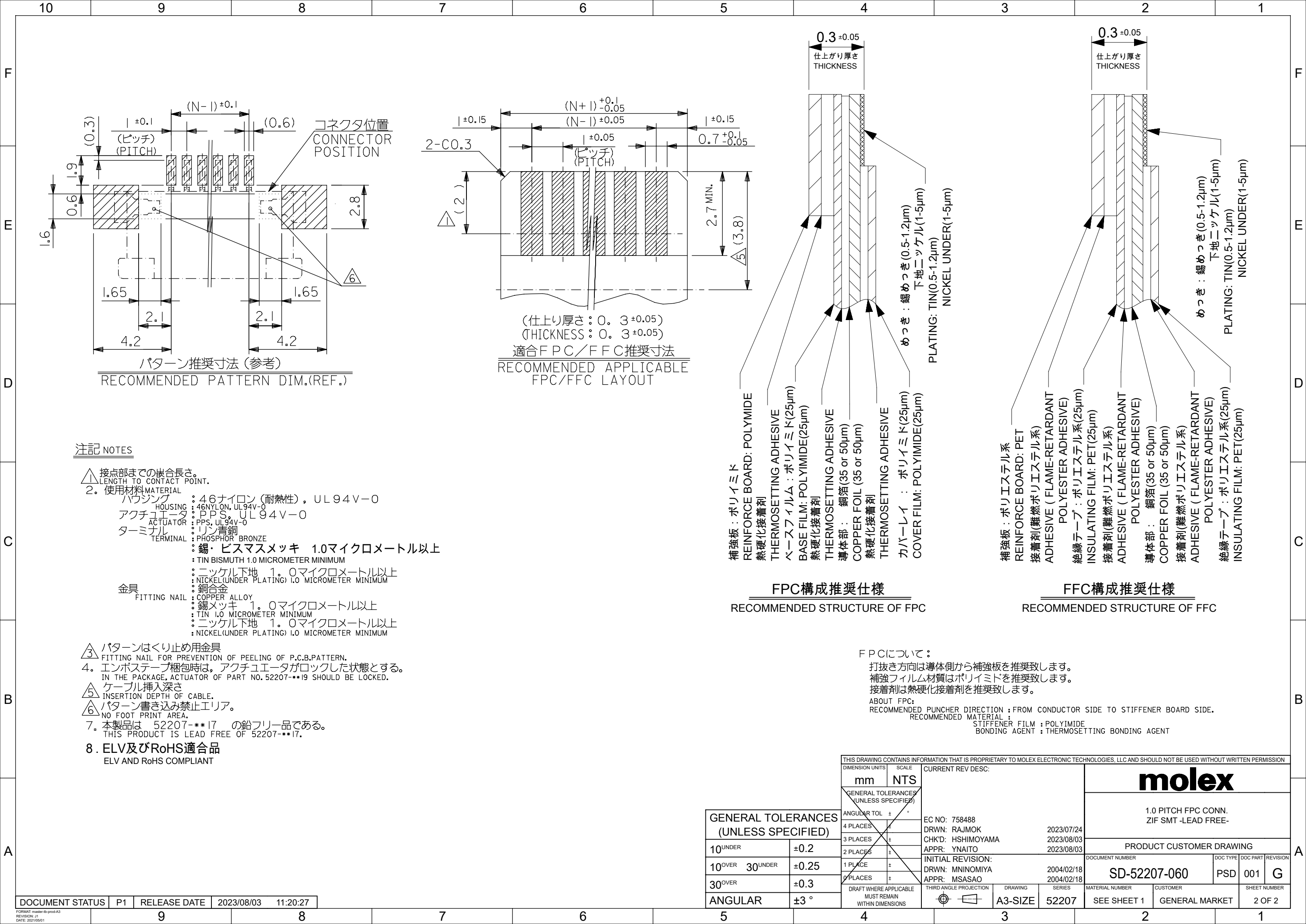
|      |      |    |                               |                 |
|------|------|----|-------------------------------|-----------------|
| 38.7 | 35.2 | 33 | 52207-3485                    | 34              |
| 34.7 | 31.2 | 29 | 52207-3085                    | 30              |
| 33.7 | 30.2 | 28 | 52207-2985                    | 29              |
| 32.7 | 29.2 | 27 | 52207-2885                    | 28              |
| 31.7 | 28.2 | 26 | 52207-2785                    | 27              |
| 30.7 | 27.2 | 25 | 52207-2685                    | 26              |
| 29.7 | 26.2 | 24 | 52207-2585                    | 25              |
| 28.7 | 25.2 | 23 | 52207-2485                    | 24              |
| 27.7 | 24.2 | 22 | 52207-2385                    | 23              |
| 26.7 | 23.2 | 21 | 52207-2285                    | 22              |
| 25.7 | 22.2 | 20 | 52207-2185                    | 21              |
| 24.7 | 21.2 | 19 | 52207-2085                    | 20              |
| 23.7 | 20.2 | 18 | 52207-1985                    | 19              |
| 22.7 | 19.2 | 17 | 52207-1885                    | 18              |
| 21.7 | 18.2 | 16 | 52207-1785                    | 17              |
| 20.7 | 17.2 | 15 | 52207-1685                    | 16              |
| 19.7 | 16.2 | 14 | 52207-1585                    | 15              |
| 18.7 | 15.2 | 13 | 52207-1485                    | 14              |
| 17.7 | 14.2 | 12 | 52207-1385                    | 13              |
| 16.7 | 13.2 | 11 | 52207-1285                    | 12              |
| 15.7 | 12.2 | 10 | 52207-1185                    | 11              |
| 14.7 | 11.2 | 9  | 52207-1085                    | 10              |
| 13.7 | 10.2 | 8  | 52207-0985                    | 9               |
| 12.7 | 9.2  | 7  | 52207-0885                    | 8               |
| 11.7 | 8.2  | 6  | 52207-0785                    | 7               |
| 10.7 | 7.2  | 5  | 52207-0685                    | 6               |
| 9.7  | 6.2  | 4  | 52207-0585                    | 5               |
| 8.7  | 5.2  | 3  | 52207-0485                    | 4               |
| 7.7  | 4.2  | 2  | 52207-0385                    | 3               |
| C    | B    | A  | EMBOSSED PACKAGE<br>ORDER NO. | 極 数<br>CIRCUITS |

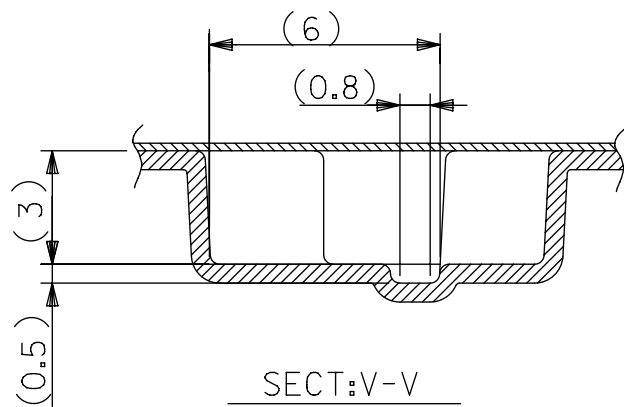
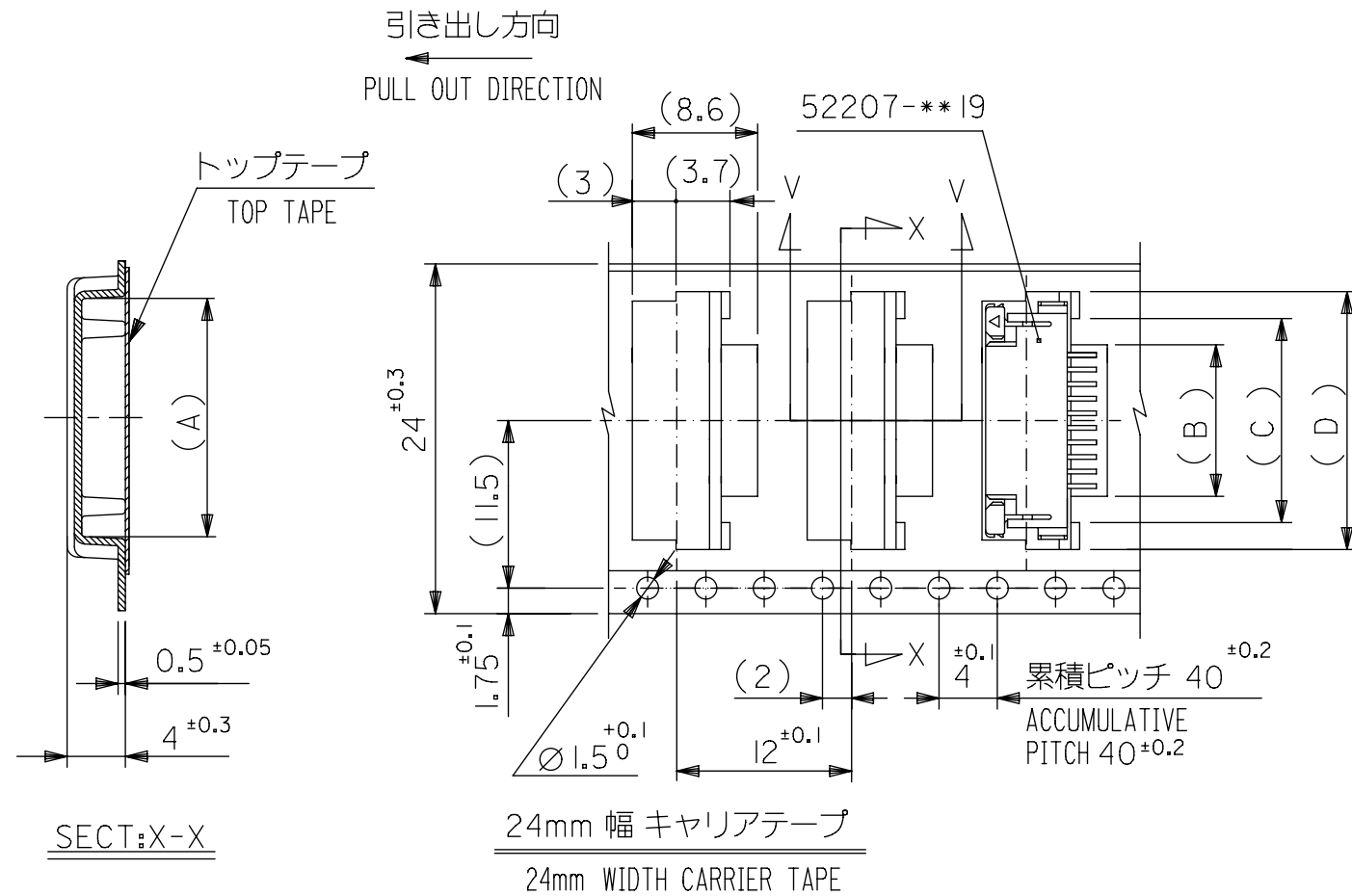
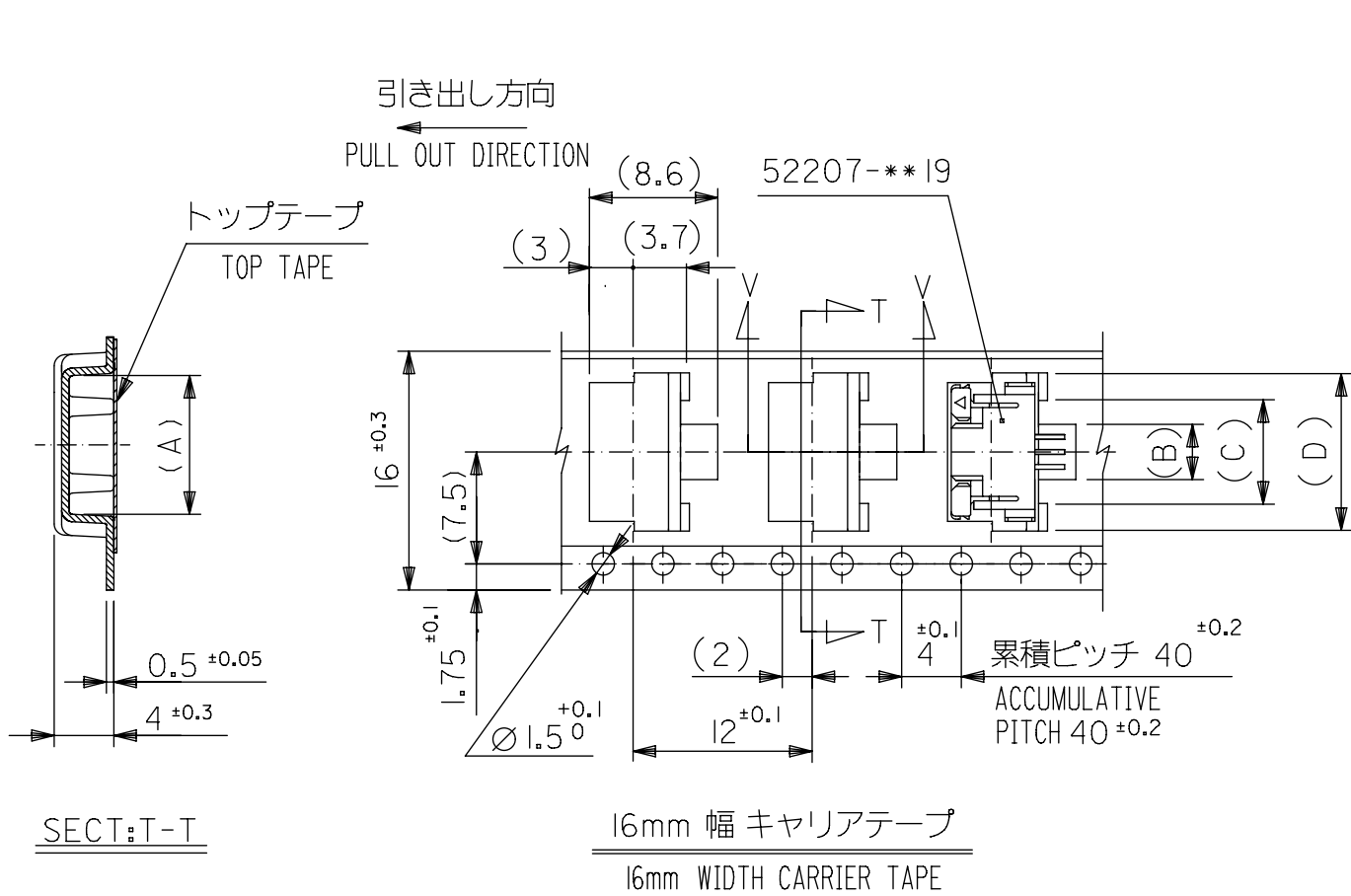
CONNECTOR SERIES NO. 52207-\*\*19

|                                                                                                                                                                                              |  |                                                                                                                                         |  |                                                                                       |  |                                                                         |          |          |           |                 |          |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|----------|----------|-----------|-----------------|----------|--------------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                |  |                                                                                                                                         |  |                                                                                       |  |                                                                         |          |          |           |                 |          |              |
| DIMENSION UNITS                                                                                                                                                                              |  | SCALE                                                                                                                                   |  | CURRENT REV DESC:                                                                     |  | <div>molex</div> <div>1.0 PITCH FPC CONN.<br/>ZIF SMT -LEAD FREE-</div> |          |          |           |                 |          |              |
| mm                                                                                                                                                                                           |  | NTS                                                                                                                                     |  |                                                                                       |  |                                                                         |          |          |           |                 |          |              |
| <div>GENERAL TOLERANCES<br/>(UNLESS SPECIFIED)</div> <div>ANGULAR TOL ± °</div> <div>4 PLACES ±</div> <div>3 PLACES ±</div> <div>2 PLACES ±</div> <div>1 PLACE ±</div> <div>0 PLACES ±</div> |  | <div>EC NO: 758488</div> <div>DRWN: RAJMKOK 2023/07/24</div> <div>CHK'D: HSHIMOYAMA 2023/08/03</div> <div>APPR: YNAITO 2023/08/03</div> |  | PRODUCT CUSTOMER DRAWING                                                              |  |                                                                         |          |          |           |                 |          |              |
|                                                                                                                                                                                              |  |                                                                                                                                         |  | DOCUMENT NUMBER                                                                       |  | DOC TYPE                                                                | DOC PART | REVISION |           |                 |          |              |
|                                                                                                                                                                                              |  |                                                                                                                                         |  | SD-52207-060                                                                          |  | PSD                                                                     | 001      | G        |           |                 |          |              |
|                                                                                                                                                                                              |  |                                                                                                                                         |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                            |  | THIRD ANGLE PROJECTION                                                  |          | DRAWING  | SERIES    | MATERIAL NUMBER | CUSTOMER | SHEET NUMBER |
|                                                                                                                                                                                              |  |                                                                                                                                         |  |  |  | A3-SIZE                                                                 |          | 52207    | SEE TABLE | GENERAL MARKET  | 1 OF 2   |              |
|                                                                                                                                                                                              |  |                                                                                                                                         |  |                                                                                       |  |                                                                         |          |          |           |                 |          |              |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/08/03 | 11:20:27 |
|-----------------|----|--------------|------------|----------|

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REVISION: J1  
DATE: 2021/05/01





|            |                                |      |      |      |     |      |      |              |            |
|------------|--------------------------------|------|------|------|-----|------|------|--------------|------------|
|            | 24                             | 29.4 | 25.4 | 18.5 | 15  | 11.7 | 17.3 | 52207-1185   | 11         |
|            |                                |      |      | 17.5 | 14  | 10.7 | 16.3 | 4 - 1085     | 10         |
|            |                                |      |      | 16.5 | 13  | 9.7  | 15.3 | -0985        | 9          |
|            |                                |      |      | 15.5 | 12  | 8.7  | 14.3 | -0885        | 8          |
|            |                                |      |      | 14.5 | 11  | 7.7  | 13.3 | -0785        | 7          |
|            |                                |      |      | 13.5 | 10  | 6.7  | 12.3 | -0685        | 6          |
|            |                                |      |      | 12.5 | 9   | 5.7  | 11.3 | -0585        | 5          |
|            |                                |      |      | 11.5 | 8   | 4.7  | 10.3 | 7 -0485      | 4          |
| 52207-**85 | 16                             | 21.4 | 17.4 | 10.5 | 7   | 3.7  | 9.3  | 52207-0385   | 3          |
| MODEL NO.  | キャリアテープ幅<br>CARRIER TAPE WIDTH | H    | E    | (D)  | (C) | (B)  | (A)  | MATERIAL NO. | 極数<br>CKT. |

| GENERAL TOLERANCES (UNLESS SPECIFIED)  |       |
|----------------------------------------|-------|
| 10 <sup>UNDER</sup>                    | ±0.2  |
| 10 <sup>OVER</sup> 30 <sup>UNDER</sup> | ±0.25 |
| 30 <sup>OVER</sup>                     | ±0.3  |
| ANGULAR                                | ±3 °  |

|                                                                                                                                                                                                                                                          |     |       |            |                   |  |                 |                                                      |  |                |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------------|-------------------|--|-----------------|------------------------------------------------------|--|----------------|----------|----------|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION                                                                                                            |     |       |            |                   |  |                 |                                                      |  |                |          |          |
| DIMENSION UNITS                                                                                                                                                                                                                                          |     | SCALE |            | CURRENT REV DESC: |  |                 | <div>molex</div>                                     |  |                |          |          |
| mm                                                                                                                                                                                                                                                       | NTS |       |            |                   |  |                 |                                                      |  |                |          |          |
| <div>GENERAL TOLERANCES (UNLESS SPECIFIED)</div> <div>ANGULAR TOL ± °</div> <div>4 PLACES ±</div> <div>3 PLACES ±</div> <div>2 PLACES ±</div> <div>1 PLACE ±</div> <div>0 PLACES ±</div> <div>DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS</div> |     |       |            | EC NO: 719890     |  |                 | EMBOSSSED TAPE PACKAGE<br>FOR 52207-**19 -LEAD FREE- |  |                |          |          |
|                                                                                                                                                                                                                                                          |     |       |            | DRWN: NARENC      |  |                 |                                                      |  |                |          |          |
|                                                                                                                                                                                                                                                          |     |       |            | CHK'D: SMARUYAMA  |  |                 |                                                      |  |                |          |          |
|                                                                                                                                                                                                                                                          |     |       |            | APPR: YNAITO      |  |                 | 2022/08/22                                           |  |                |          |          |
|                                                                                                                                                                                                                                                          |     |       |            | INITIAL REVISION: |  |                 | 2022/09/05                                           |  |                |          |          |
| DRWN: MNINOMIYA                                                                                                                                                                                                                                          |     |       | 2022/09/05 |                   |  |                 |                                                      |  |                |          |          |
| APPR: MSASAO                                                                                                                                                                                                                                             |     |       | 2004/02/18 |                   |  |                 |                                                      |  |                |          |          |
| 2004/02/18                                                                                                                                                                                                                                               |     |       | 2004/02/18 |                   |  |                 |                                                      |  |                |          |          |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                   |     |       | DRAWING    |                   |  | DOCUMENT NUMBER |                                                      |  | DOC TYPE       | DOC PART | REVISION |
|                                                                                                                                                                                                                                                          |     |       | A3-SIZE    |                   |  | SD-52207-061    |                                                      |  | PSD            | 001      | D        |
|                                                                                                                                                                                                                                                          |     |       | SERIES     |                   |  | MATERIAL NUMBER |                                                      |  | SHEET NUMBER   |          |          |
|                                                                                                                                                                                                                                                          |     |       | 52207      |                   |  | SEE TABLE       |                                                      |  | GENERAL MARKET |          |          |
|                                                                                                                                                                                                                                                          |     |       |            |                   |  | CUSTOMER        |                                                      |  | 1 OF 3         |          |          |
|                                                                                                                                                                                                                                                          |     |       |            |                   |  |                 |                                                      |  |                |          |          |



