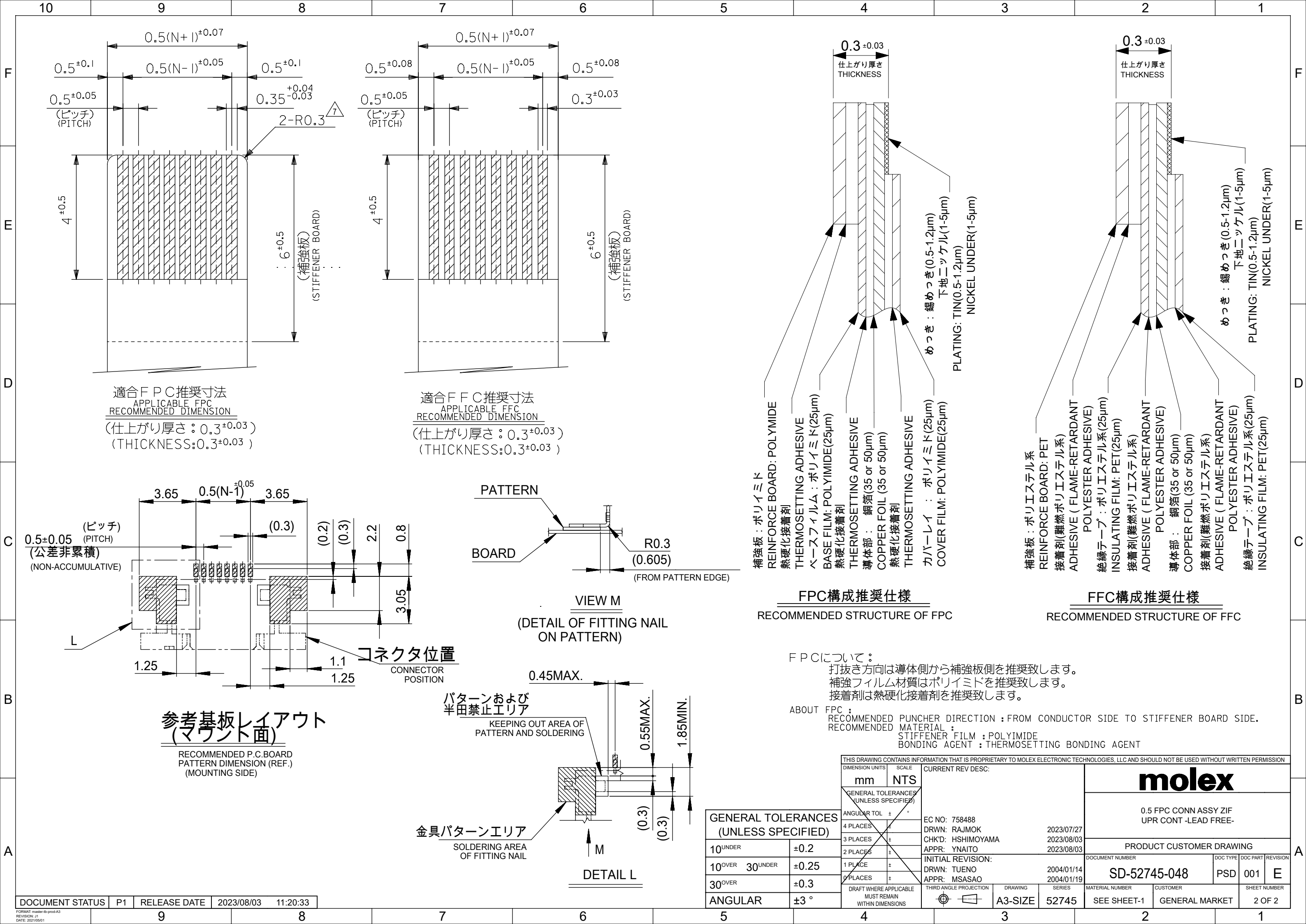




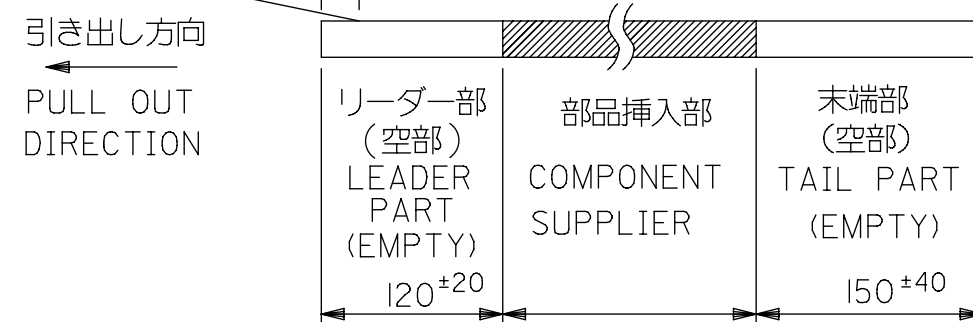
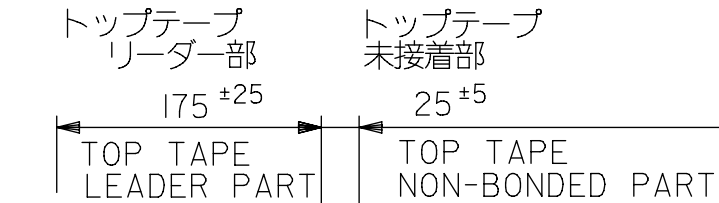


注記 NOTES

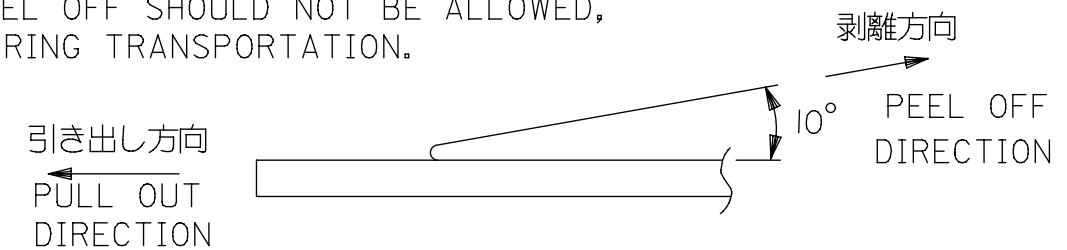
- l. 製品番号 52745-\*\*19 の梱包状態はアクチュエータがロックした状態とする。  
詳細寸法については図面 SD-52745-048 を参照下さい。  
IN THE PACKAGE,ACTUATOR OF PART NO.52745-\*\*19 SHOULD BE LOCKED  
RE DETAILED DIMENSIONS,SEE SD-52745-048.

2. 梱包数量：1000個／リール  
NUMBER OF CONNECTORS:1000PCS/REEL

- ### 3. リードテープ長さ LEAD TAPE LENGTH



4. トップテープの剥離強度：(剥離方向は下図参照)  
0.1N~1.3N(10gf~130gf) 尚、本規格値は、出荷時に適用。  
(但し、輸送時に剥離が発生しない事。)
- PEELING OFF FORCE OF TOP TAPE:  
0.1N~1.3N(10gf~130gf)(PEELING DIRECTION AS SHOWN IN FOLLOWING FIG.)  
THIS REQUIREMENT SHOULD BE APPLIED AT SHIPMENT  
PEEL OFF SHOULD NOT BE ALLOWED,  
DURING TRANSPORTATION.
- 剥離方向

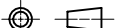


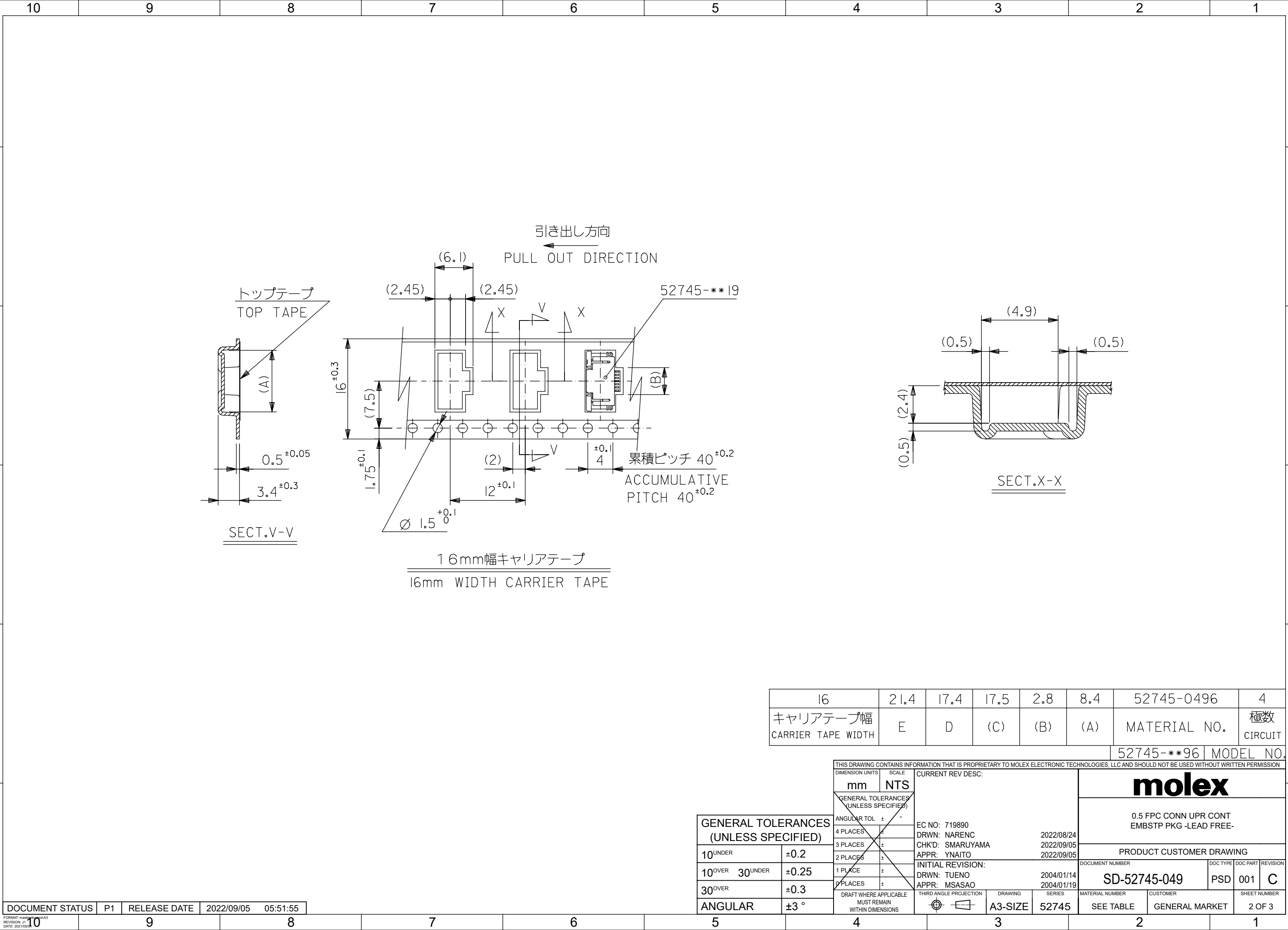
5. 材料      キャリアテープ：ポリプロピレン（PP）  
                  トップテープ：PET，PE，PEF  
                  リール：ポリスチレン（PS）＜リサイクル材を含む＞  
 MATERIAL    CARRIER TAPE:POLYPROPYLENE  
                  TOP TAPE:PET,PE,PEF  
                  REEL:POLYSTYRENE(PS)  
                  <RECYCLE MATERIAL CONTAINED>

6. 本製品は 52745-\*\*90 の鉛フリー品である。  
THIS PRODUCT IS LEAD FREE OF 52745-\*\*90

- 7.本製品は乾燥剤入り、ハイバリア梱包仕様である。  
THIS PRODUCT IS HIGH BARRIER PACKAGE WITH DESICCANT.

| GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |       |
|------------------------------------------|-------|
| 10 <sup>UNDER</sup>                      | ±0.2  |
| 10 <sup>OVER</sup> 30 <sup>UNDER</sup>   | ±0.25 |
| 30 <sup>OVER</sup>                       | ±0.3  |
| ANGULAR                                  | ±3 °  |

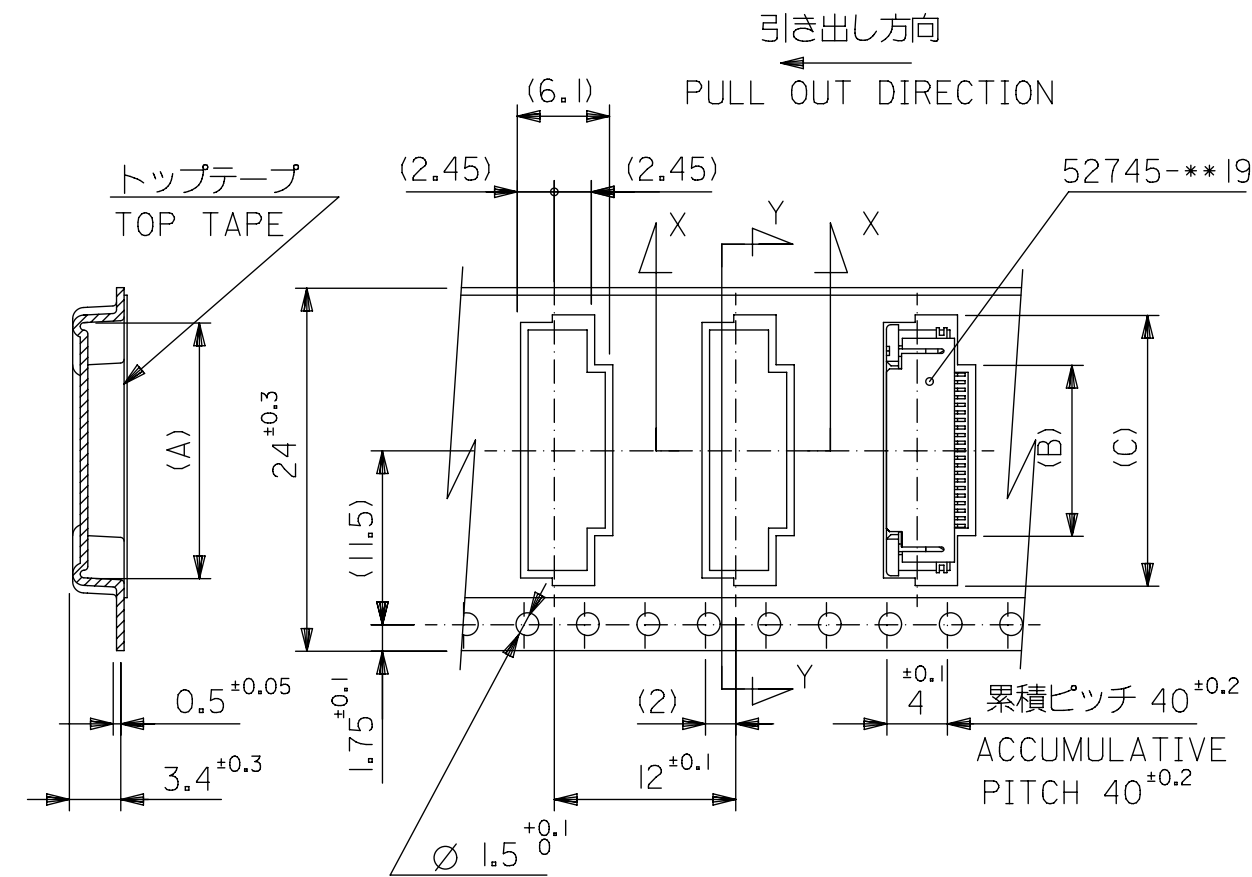
|                                                                                                                                               |  |       |  |                                                                                       |  |   |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------|--|---------------------------------------------------------------------------------------|--|---|--|----------------------------------------|---|--------------------------------------------------|--|--------------------------|--|---------------------------------|--|-----------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |       |  |                                                                                       |  |   |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
| DIMENSION UNITS                                                                                                                               |  | SCALE |  | CURRENT REV DESC:                                                                     |  |   |  | <div>molex</div>                       |   |                                                  |  |                          |  |                                 |  |                 |  |
| mm                                                                                                                                            |  | NTS   |  |                                                                                       |  |   |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
| <div>GENERAL TOLERANCES<br/>(UNLESS SPECIFIED)</div>                                                                                          |  |       |  | ANGULAR TOL                                                                           |  |   |  | ±                                      | ° | 0.5 FPC CONN UPR CONT<br>EMBSTP PKG -LEAD FREE-  |  |                          |  |                                 |  |                 |  |
|                                                                                                                                               |  |       |  | 4 PLACES                                                                              |  | ± |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
|                                                                                                                                               |  |       |  | 3 PLACES                                                                              |  | ± |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
|                                                                                                                                               |  |       |  | 2 PLACES                                                                              |  | ± |  | PRODUCT CUSTOMER DRAWING               |   |                                                  |  |                          |  |                                 |  |                 |  |
|                                                                                                                                               |  |       |  | 1 PLACE                                                                               |  | ± |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
|                                                                                                                                               |  |       |  | 0 PLACES                                                                              |  | ± |  |                                        |   |                                                  |  |                          |  |                                 |  |                 |  |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |       |  | THIRD ANGLE PROJECTION                                                                |  |   |  | DRAWING                                |   | SERIES                                           |  | MATERIAL NUMBER          |  | CUSTOMER                        |  | SHEET NUMBER    |  |
|                                                                                                                                               |  |       |  |  |  |   |  | A3-SIZE                                |   | 52745                                            |  | SEE TABLE                |  | GENERAL MARKET                  |  | 1 OF 3          |  |
|                                                                                                                                               |  |       |  | EC NO: 719890<br>DRWN: NARENC<br>CHK'D: SMARUYAMA<br>APPR: YNAITO                     |  |   |  | 2022/08/24<br>2022/09/05<br>2022/09/05 |   | INITIAL REVISION:<br>DRWN: TUENO<br>APPR: MSASAO |  | 2004/01/14<br>2004/01/19 |  | DOCUMENT NUMBER<br>SD-52745-049 |  | DOC TYPE<br>PSD |  |



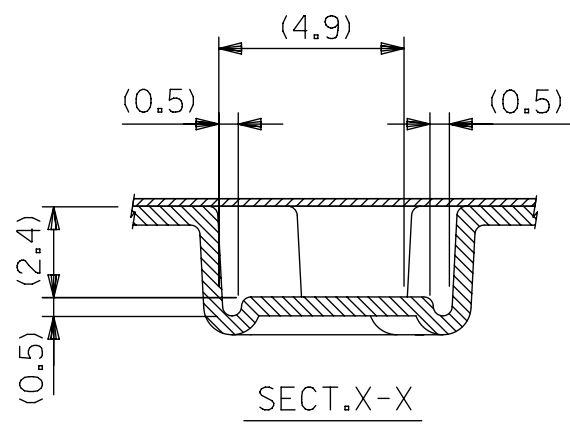
|                                |      |      |      |     |     |              |               |
|--------------------------------|------|------|------|-----|-----|--------------|---------------|
| 16                             | 21.4 | 17.4 | 17.5 | 2.8 | 8.4 | 52745-0496   | 4             |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | E    | D    | (C)  | (B) | (A) | MATERIAL NO. | 極数<br>CIRCUIT |
|                                |      |      |      |     |     | 52745-***96  | MODEL NO.     |

|                                          |  |                                                                                                                                               |  |             |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
|------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|-----------------|--|----------------|--|--------------|--|
| GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |             |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
|                                          |  | DIMENSION UNITS                                                                                                                               |  | SCALE       |  | CURRENT REV DESC:      |  |                                                                                                                                                           |  | <div>molex</div>                                                                                                                    |  |        |  |                 |  |                |  |              |  |
|                                          |  | mm                                                                                                                                            |  | NTS         |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
|                                          |  | <div>GENERAL TOLERANCES<br/>(UNLESS SPECIFIED)</div>                                                                                          |  | ANGULAR TOL |  | ±                      |  | °                                                                                                                                                         |  | <div>EC NO: 719890<br/>DRWN: NARENC<br/>CHK'D: SMARUYAMA<br/>APPR: YNAITO</div> <div>2022/08/24<br/>2022/09/05<br/>2022/09/05</div> |  |        |  |                 |  |                |  |              |  |
|                                          |  |                                                                                                                                               |  | 4 PLACES    |  | ±                      |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| 3 PLACES                                 |  |                                                                                                                                               |  | ±           |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| 2 PLACES                                 |  |                                                                                                                                               |  | ±           |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| 10 <sup>UNDER</sup>                      |  | ±0.2                                                                                                                                          |  |             |  |                        |  | PRODUCT CUSTOMER DRAWING                                                                                                                                  |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| 10 <sup>OVER</sup> 30 <sup>UNDER</sup>   |  | ±0.25                                                                                                                                         |  |             |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| 30 <sup>OVER</sup>                       |  | ±0.3                                                                                                                                          |  |             |  |                        |  | <div>DOCUMENT NUMBER</div> <div>SD-52745-049</div> <div>DOC TYPE</div> <div>PSD</div> <div>DOC PART</div> <div>001</div> <div>REVISION</div> <div>C</div> |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
| ANGULAR                                  |  | ±3 °                                                                                                                                          |  |             |  |                        |  |                                                                                                                                                           |  |                                                                                                                                     |  |        |  |                 |  |                |  |              |  |
|                                          |  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                    |  |             |  | THIRD ANGLE PROJECTION |  | <div></div>                                                                                                                                               |  | DRAWING                                                                                                                             |  | SERIES |  | MATERIAL NUMBER |  | CUSTOMER       |  | SHEET NUMBER |  |
|                                          |  |                                                                                                                                               |  |             |  |                        |  |                                                                                                                                                           |  | A3-SIZE                                                                                                                             |  | 52745  |  | SEE TABLE       |  | GENERAL MARKET |  | 2 OF 3       |  |

|                 |    |              |            |          |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2022/09/05 | 05:51:55 |
|-----------------|----|--------------|------------|----------|



24mm幅キャリアテープ  
24mm WIDTH CARRIER TAPE



|                                |      |      |      |      |      |              |               |
|--------------------------------|------|------|------|------|------|--------------|---------------|
| 24                             | 29.4 | 25.4 | 17.4 | 10.8 | 16.4 | 52745-2096   | 20            |
|                                |      |      | 16.9 | 10.3 | 15.9 | - 1996       | 19            |
|                                |      |      | 16.4 | 9.8  | 15.4 | - 1896       | 18            |
|                                |      |      | 15.9 | 9.3  | 14.9 | - 1796       | 17            |
|                                |      |      | 15.4 | 8.8  | 14.4 | - 1696       | 16            |
|                                |      |      | 14.9 | 8.3  | 13.9 | - 1596       | 15            |
|                                |      |      | 14.4 | 7.8  | 13.4 | - 1496       | 14            |
|                                |      |      | 13.9 | 7.3  | 12.9 | - 1396       | 13            |
|                                |      |      | 13.4 | 6.8  | 12.4 | - 1296       | 12            |
|                                |      |      | 12.9 | 6.3  | 11.9 | - 1196       | 11            |
|                                |      |      | 12.4 | 5.8  | 11.4 | - 1096       | 10            |
|                                |      |      | 11.9 | 5.3  | 10.9 | - 0996       | 9             |
|                                |      |      | 11.4 | 4.8  | 10.4 | - 0896       | 8             |
|                                |      |      | 10.9 | 4.3  | 9.9  | - 0796       | 7             |
|                                |      |      | 10.4 | 3.8  | 9.4  | 52745-0696   | 6             |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | E    | D    | (C)  | (B)  | (A)  | MATERIAL NO. | 極数<br>CIRCUIT |

52745-\*\*96 MODEL NO.

| GENERAL TOLERANCES (UNLESS SPECIFIED)  |       |
|----------------------------------------|-------|
| 10 <sup>UNDER</sup>                    | ±0.2  |
| 10 <sup>OVER</sup> 30 <sup>UNDER</sup> | ±0.25 |
| 30 <sup>OVER</sup>                     | ±0.3  |
| ANGULAR                                | ±3 °  |

| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |       | CURRENT REV DESC:                                                 |         | molex                                        |                 |                |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------|----------------------------------------------|-----------------|----------------|--------------|
| DIMENSION UNITS                                                                                                                               | SCALE |                                                                   |         | 0.5 FPC CONN UPR CONT EMBSTP PKG -LEAD FREE- |                 |                |              |
| mm                                                                                                                                            | NTS   |                                                                   |         | PRODUCT CUSTOMER DRAWING                     |                 |                |              |
| GENERAL TOLERANCES (UNLESS SPECIFIED)                                                                                                         |       | EC NO: 719890<br>DRWN: NARENC<br>CHK'D: SMARUYAMA<br>APPR: YNAITO |         | DOCUMENT NUMBER                              |                 |                |              |
| ANGULAR TOL                                                                                                                                   | ± °   | INITIAL REVISION:                                                 |         | SD-52745-049                                 |                 | DOC TYPE       | DOC PART     |
| 4 PLACES                                                                                                                                      | ±     | DRWN: TUENO<br>APPR: MSASAO                                       |         | 2004/01/14<br>2004/01/19                     |                 | PSD            | 001          |
| 3 PLACES                                                                                                                                      | ±     |                                                                   |         |                                              |                 | REVISION       | C            |
| 2 PLACES                                                                                                                                      | ±     |                                                                   |         |                                              |                 |                |              |
| 1 PLACE                                                                                                                                       | ±     |                                                                   |         |                                              |                 |                |              |
| 0 PLACES                                                                                                                                      | ±     |                                                                   |         |                                              |                 |                |              |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS                                                                                          |       | THIRD ANGLE PROJECTION                                            | DRAWING | SERIES                                       | MATERIAL NUMBER | CUSTOMER       | SHEET NUMBER |
|                                                                                                                                               |       | ⊗ ⊘                                                               | A3-SIZE | 52745                                        | SEE TABLE       | GENERAL MARKET | 3 OF 3       |