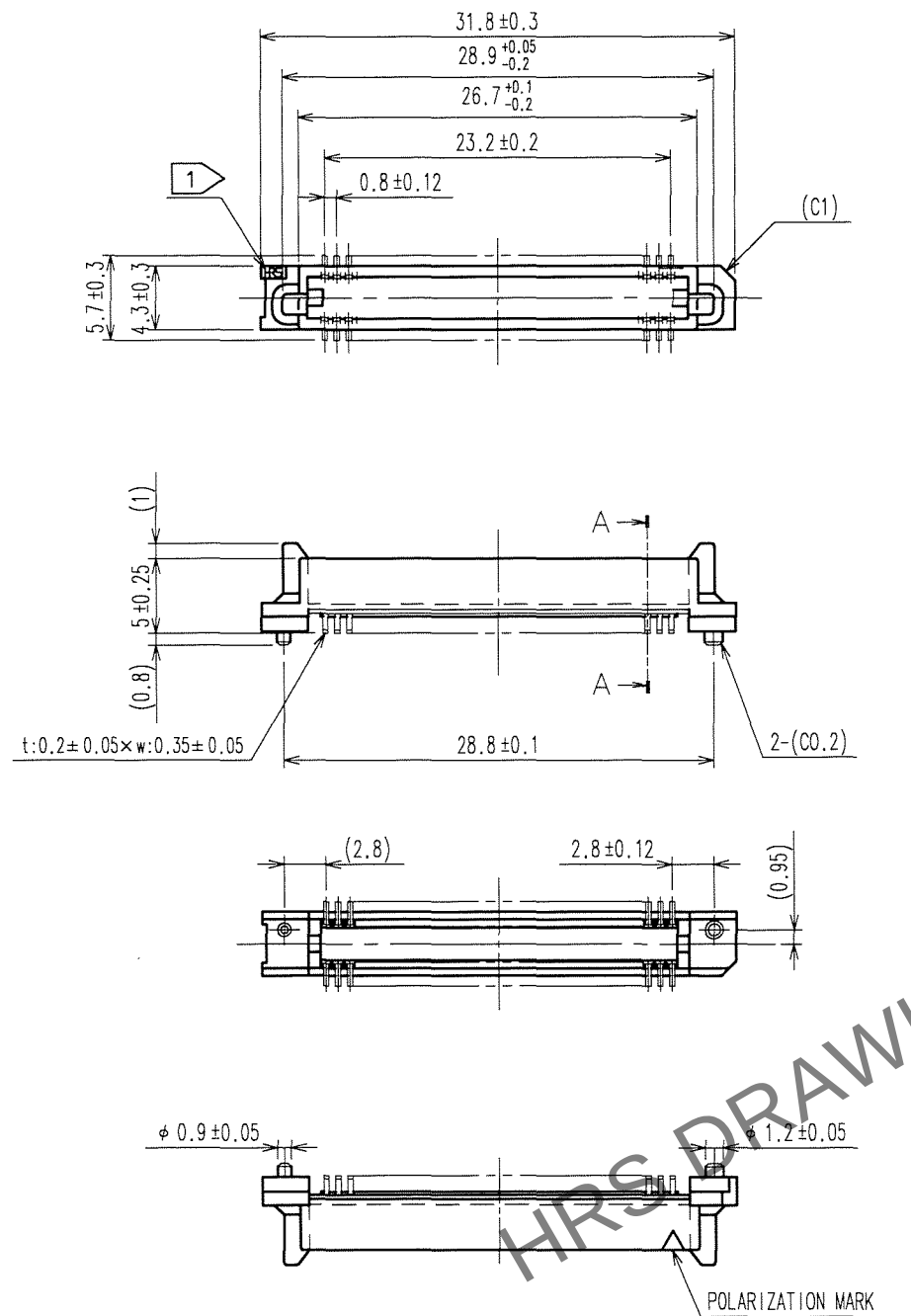
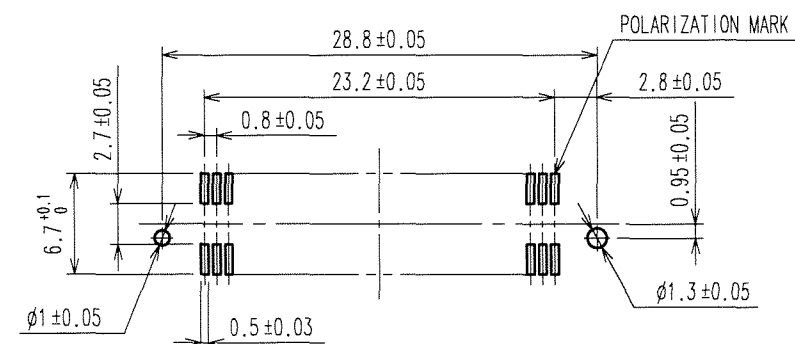


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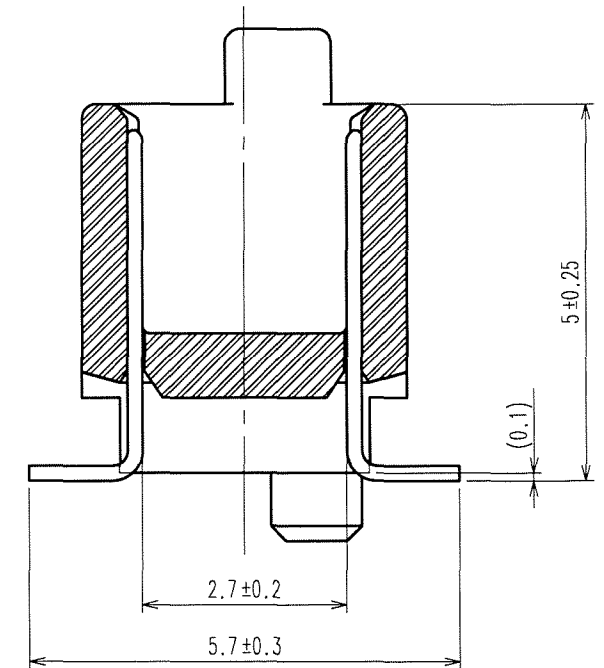


RECOMMENDED LAND PATTERN DIMENSION OF PCB(MOUNTING SIDE)



| COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE | COUNT | DESCRIPTION OF REVISIONS | BY | CHKD | DATE |
|-------|--------------------------|----|------|------|-------|--------------------------|----|------|------|
|       |                          |    |      |      |       |                          |    |      |      |
|       |                          |    |      |      |       |                          |    |      |      |
|       |                          |    |      |      |       |                          |    |      |      |

A-A(10:1)



- NOTE
- 1 HRS MARK SHALL BE OPTIONAL.
  - 2 LEAD CO-PLANARITY SHALL BE 0.1mm MAX.
  - 3 EMBOSSED CARRIER TAPE PACKAGING SHALL BE APPLIED TO THIS PRODUCT. SEE NEXT PAGE FOR DETAILS.
  - 4 FOR MODIFICATION,ETC,PREVENTIVE HOLE FOR SINK MARK MAY BE ADDED ACCORDING TO CIRCUMSTANCES.
  - 5 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

|                      |          |                 |                                 |                                     |                                 |                                  |
|----------------------|----------|-----------------|---------------------------------|-------------------------------------|---------------------------------|----------------------------------|
| 1                    | PPS      | LIGHT BROWN     | UL94V-0                         | 2                                   | PHOSPHOR BRONZE                 | CONTACT AREA : GOLD 0.1μm min.   |
|                      |          |                 |                                 |                                     |                                 | LEAD AREA : TIN-PLATING 1μm min. |
|                      |          |                 |                                 |                                     |                                 | UNDER PLATING : NICKEL 1μm min.  |
| NO.                  | MATERIAL | FINISH, REMARKS | NO.                             | MATERIAL                            | FINISH, REMARKS                 |                                  |
| CODE NO. (OLD)<br>CL |          |                 | DRAWN<br>S.KAMIGA<br>'06.04.20  | DESIGNED<br>H.Nakamura<br>'06.04.20 | CHECKED<br>X.Ogawa<br>'06.04.20 | APPROVED<br>H.Okawa<br>'06.04.20 |
|                      |          |                 |                                 |                                     |                                 | RELEASED                         |
| SCALE<br>2 : 1       |          |                 | DRAWING NO.<br>EDC3-084969-22   | PART NO.<br>FX6-60P-0.8SV1(92)      |                                 |                                  |
| UNITS<br>mm          |          |                 | HRS<br>HIROSE ELECTRIC CO., LTD | CODE NO.<br>CL576-0025-1-92         |                                 | 1/2                              |

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