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|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| APPLICABLE STANDARD                                                                 |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| RATING                                                                              | OPERATING TEMPERATURE RANGE | -55°C TO +105°C   | STORAGE TEMPERATURE RANGE           | -10°C TO +50°C(PACKED CONDITION)                                                                                                                                                      |                                                                                           |
|                                                                                     | VOLTAGE                     | 30V AC/DC                                                                                          | OPERATING OR STORAGE HUMIDITY RANGE | RELATIVE HUMIDITY 90%MAX(NOT DEWED)                                                                                                                                                   |                                                                                           |
|                                                                                     | CURRENT                     | 0.2A                                                                                               | APPLICABLE CABLE                    | t=0.2±0.03mm, GOLD PLATED                                                                                                                                                             |                                                                                           |
| SPECIFICATIONS                                                                      |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| ITEM                                                                                |                             | TEST METHOD                                                                                        |                                     | REQUIREMENTS                                                                                                                                                                          | QT AT                                                                                     |
| CONSTRUCTION                                                                        |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| GENERAL EXAMINATION                                                                 |                             | VISUALLY AND BY MEASURING INSTRUMENT.                                                              |                                     | ACCORDING TO DRAWING.                                                                                                                                                                 | ×                                                                                         |
| MARKING                                                                             |                             | CONFIRMED VISUALLY.                                                                                |                                     |                                                                                                                                                                                       | ×                                                                                         |
| ELECTRICAL CHARACTERISTICS                                                          |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| VOLTAGE PROOF                                                                       |                             | 90V AC FOR 1 min.                                                                                  |                                     | NO FLASHOVER OR BREAKDOWN.                                                                                                                                                            | ×                                                                                         |
| INSULATION RESISTANCE                                                               |                             | 100V DC.                                                                                           |                                     | 50MΩ MIN.                                                                                                                                                                             | ×                                                                                         |
| CONTACT RESISTANCE                                                                  |                             | AC 20mV MAX (1KHz), 1mA.                                                                           |                                     | 100mΩ MAX.<br>INCLUDING FPC BULK RESISTANCE (L=12mm)                                                                                                                                  | ×                                                                                         |
| MECHANICAL CHARACTERISTICS                                                          |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| VIBRATION                                                                           |                             | FREQUENCY 10 TO 55 Hz, HALF AMPLITUDE 0.75 mm FOR 10 CYCLES IN 3 AXIAL DIRECTIONS.                 |                                     | ① NO ELECTRICAL DISCONTINUITY OF 1 μs.<br>② CONTACT RESISTANCE: 100mΩ MAX.                                                                                                            | ×                                                                                         |
| SHOCK                                                                               |                             | 981 m/s <sup>2</sup> , DURATION OF PULSE 6ms AT 3 TIMES IN 3 BOTH AXIAL DIRECTIONS.                |                                     | ③ NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                                                                                                                            | ×                                                                                         |
| MECHANICAL OPERATION                                                                |                             | 10 TIMES INSERTIONS AND EXTRACTIONS.                                                               |                                     | ① CONTACT RESISTANCE: 100mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                                                                                        | ×                                                                                         |
| FPC RETENTION FORCE                                                                 |                             | MEASURED BY APPLICABLE FPC.<br>(THICKNESS OF FPC SHALL BE t=0.20mm AT INITIAL CONDITION.)          |                                     | DIRECTION OF INSERTION:<br>0.2N × NUMBER OF CONTACTS MIN.<br>(note1)                                                                                                                  | ×                                                                                         |
| ENVIRONMENTAL CHARACTERISTICS                                                       |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| CORROSION SALT MIST                                                                 |                             | EXPOSED AT 35±2°C, 5% SALT WATER SPRAY FOR 96h.                                                    |                                     | ① CONTACT RESISTANCE: 100mΩ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS.<br>③ NO EVIDENCE OF CORROSION WHICH AFFECTS TO OPERATION OF CONNECTOR.                                 | ×                                                                                         |
| RAPID CHANGE OF TEMPERATURE                                                         |                             | TEMPERATURE -55→+15 TO +35→+85→+15 TO +35 °C<br>TIME 30 → 2 TO 3 → 30 → 2 TO 3 min UNDER 5 CYCLES. |                                     | ① CONTACT RESISTANCE: 100mΩ MAX.<br>② INSULATION RESISTANCE: 50MΩ MIN.<br>③ NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                                                  | ×                                                                                         |
| DAMP HEAT (STEADY STATE)                                                            |                             | EXPOSED AT 40±2°C,<br>RELATIVE HUMIDITY 90 TO 95%, 96h.                                            |                                     |                                                                                                                                                                                       | ×                                                                                         |
| DAMP HEAT,CYCLIC                                                                    |                             | EXPOSED AT -10 TO +65 °C<br>RELATIVE HUMIDITY 90 TO 96 %<br>10 CYCLES, TOTAL 240h.                 |                                     | ① CONTACT RESISTANCE: 100mΩ MAX.<br>② INSULATION RESISTANCE: 1MΩ MIN. (AT HIGH HUMIDITY)<br>③ INSULATION RESISTANCE: 50MΩ MIN. (AT DRY)<br>④ NO DAMAGE, CRACK AND LOOSENESS OF PARTS. | ×                                                                                         |
|                                                                                     | COUNT                       | DESCRIPTION OF REVISIONS                                                                           | DESIGNED                            | CHECKED                                                                                                                                                                               | DATE                                                                                      |
|  | 1                           | DIS-F-00000511                                                                                     | YH.MICHIDA                          | YN.TAKASHITA                                                                                                                                                                          | 15.07.29                                                                                  |
| REMARK                                                                              |                             |                                                                                                    |                                     | APPROVED                                                                                                                                                                              | MO.ISHIDA 14.01.24                                                                        |
|                                                                                     |                             |                                                                                                    |                                     | CHECKED                                                                                                                                                                               | HS.SAKAMOTO 14.01.24                                                                      |
|                                                                                     |                             |                                                                                                    |                                     | DESIGNED                                                                                                                                                                              | YS.EBI 14.01.24                                                                           |
|                                                                                     |                             |                                                                                                    |                                     | DRAWN                                                                                                                                                                                 | NM.SANPEI 14.01.21                                                                        |
| Unless otherwise specified, refer to IEC 60512                                      |                             |                                                                                                    |                                     |                                                                                                                                                                                       |                                                                                           |
| Note QT:Qualification Test AT:Assurance Test X:Applicable Test                      |                             |                                                                                                    | DRAWING NO.                         |                                                                                                                                                                                       | ELC4-338903-05                                                                            |
|  | SPECIFICATION SHEET         |                                                                                                    | PART NO.                            | FH35C-**S-0.3SHW(99)                                                                                                                                                                  |                                                                                           |
|                                                                                     | HIROSE ELECTRIC CO., LTD.   |                                                                                                    | CODE NO.                            | CL580                                                                                                                                                                                 |  1/2 |

| SPECIFICATIONS                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                   |                                                                                              |                      |                                                                                       |     |
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| ITEM                                                                                                                                                                                                                                                                                                                                                                                         | TEST METHOD                                                                                                                                                                                       | REQUIREMENTS                                                                                 | QT                   | AT                                                                                    |     |
| DRY HEAT                                                                                                                                                                                                                                                                                                                                                                                     | EXPOSED AT $85\pm 2^{\circ}\text{C}$ , 96h.                                                                                                                                                       | ① CONTACT RESISTANCE: $100\text{m}\Omega$ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS. | ×                    | —                                                                                     |     |
| COLD                                                                                                                                                                                                                                                                                                                                                                                         | EXPOSED AT $-55\pm 3^{\circ}\text{C}$ , 96h.                                                                                                                                                      |                                                                                              | ×                    | —                                                                                     |     |
| SULPHUR DIOXIDE<br>[JIS C 60068-2-42]                                                                                                                                                                                                                                                                                                                                                        | EXPOSED AT $40\pm 2^{\circ}\text{C}$ ,<br>RELATIVE HUMIDITY $80\pm 5\%$ ,<br>$25\pm 5$ ppm FOR 96h.                                                                                               | ① CONTACT RESISTANCE: $100\text{m}\Omega$ MAX.<br>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS. | ×                    | —                                                                                     |     |
| HYDROGEN SULPHIDE<br>[JIS C 60068-2-43]                                                                                                                                                                                                                                                                                                                                                      | EXPOSED AT $40\pm 2^{\circ}\text{C}$ ,<br>RELATIVE HUMIDITY $80\pm 5\%$ ,<br>10 TO 15 ppm FOR 96h.                                                                                                | ③ NO EVIDENCE OF CORROSION WHICH AFFECTS TO OPERATION OF CONNECTOR.                          | ×                    | —                                                                                     |     |
| SOLDERABILITY                                                                                                                                                                                                                                                                                                                                                                                | SOLDERED AT SOLDER TEMPERATURE, $235\pm 5^{\circ}\text{C}$<br>FOR IMMERSION DURATION, $2\pm 0.5$ sec.                                                                                             | A NEW UNIFORM COATING OF SOLDER SHALL COVER A MINIMUM OF 95 % OF THE SURFACE BEING IMMersed. | ×                    | —                                                                                     |     |
| RESISTANCE TO SOLDERING HEAT                                                                                                                                                                                                                                                                                                                                                                 | 1) REFLOW SOLDERING:<br>PEAK TMP. $250^{\circ}\text{C}$ MAX.<br>REFLOW TMP. $230^{\circ}\text{C}$ MIN WITHIN 60 sec.<br>2) SOLDERING IRONS:<br>TMP. $350\pm 10^{\circ}\text{C}$ FOR $5\pm 1$ sec. | NO DEFORMATION OF CASE OF EXCESSIVE LOOSENESS OF THE TERMINALS.                              | ×                    | —                                                                                     |     |
| <p>(note1)</p> <p>FASTEN FPC ON PCB OR SOMETHING FIXED IF FORCE IN VERTICAL DIRECTION SHALL BE PREDICTED.<br/>DO NOT CLOSE THE ACTUATOR BEFORE INSERTING FPC EVEN AFTER THE CONNECTOR IS MOUNTED ONTO A PCB. CLOSING THE ACTUATOR WITHOUT FPC COULD MAKE THE CONTACT GAP SMALLER, WHICH INCREASES THE FPC INSERTION FORCE.<br/>THIS CONNECTOR HAS CONTACT POINTS ON BOTH TOP AND BOTTOM.</p> |                                                                                                                                                                                                   |                                                                                              |                      |                                                                                       |     |
| Note QT:Qualification Test AT:Assurance Test X:Applicable Test                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                   | DRAWING NO.                                                                                  | ELC4-338903-05       |                                                                                       |     |
| HRS                                                                                                                                                                                                                                                                                                                                                                                          | SPECIFICATION SHEET                                                                                                                                                                               | PART NO.                                                                                     | FH35C-**S-0.3SHW(99) |                                                                                       |     |
|                                                                                                                                                                                                                                                                                                                                                                                              | HIROSE ELECTRIC CO., LTD.                                                                                                                                                                         | CODE NO.                                                                                     | CL580                |  | 2/2 |