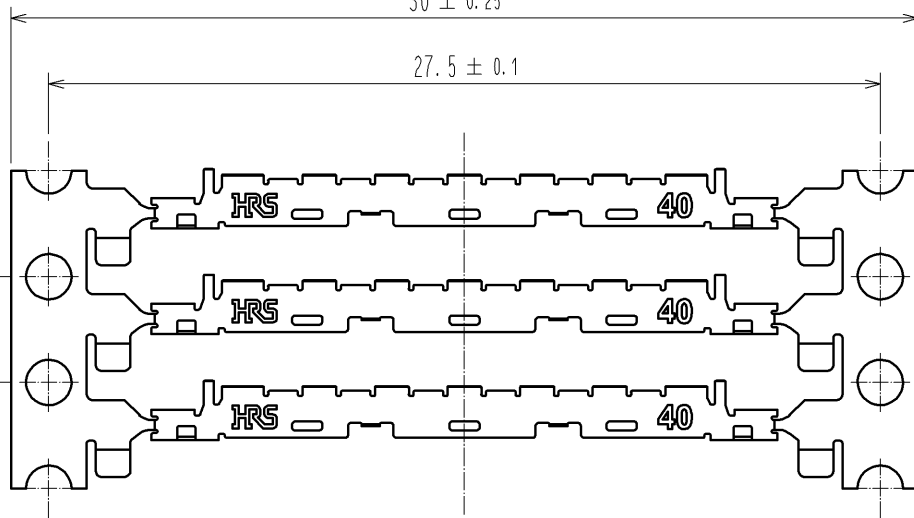
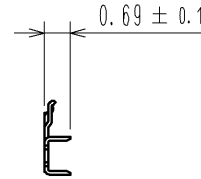
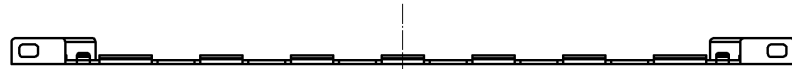
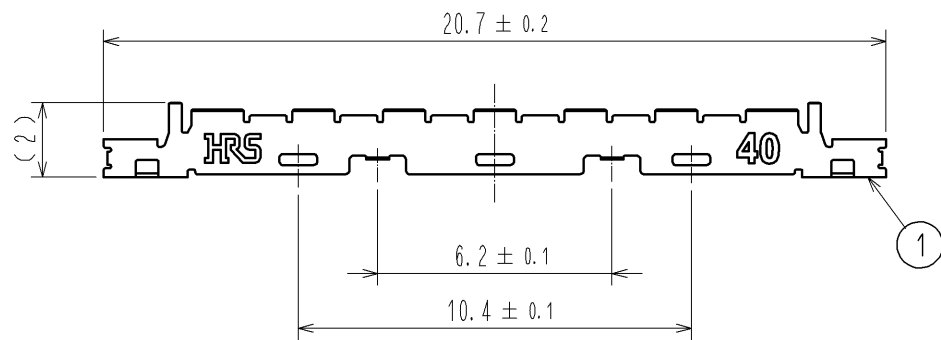
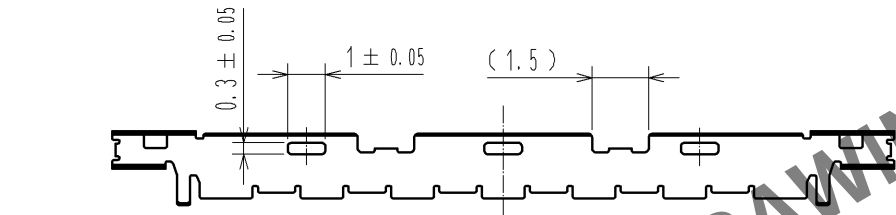


3.5 ± 0.1



CAREER STATE DRAWING (FREE)



NOTES

1. PER REEL: 10000 COMPONENTS
2. THE DETAILS OF THE LABEL ARE SHOWN BELOW.
3. THE ASSEMBLY IS COMPLETED BY COMBINING THREE PARTS 'CONNECTOR UNIT, METAL SHIELDING' AND 'LATCH'. REFER TO THE TABLE FOR EACH ITEM No., PART NAME, PART No. AND CODE No.
4. DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.

2 LABEL DETAILS (EXAMPLE)

| HRS               |              | INSPECTION<br>検査 |
|-------------------|--------------|------------------|
| CODE No.<br>品名コード | CL662-8108-6 |                  |
| PART NO.<br>品名    | DF81-40P-SHL |                  |
| QTY<br>数量         | 10,000 PCS   |                  |
| PECULIAR<br>仕様    |              |                  |
| Lot No            |              |                  |
| SPLICE<br>継ぎ目     |              |                  |

3

| ITEM No. | PART NAME       | PART No.            | CODE No.        |
|----------|-----------------|---------------------|-----------------|
| -        | CONNECTOR UNIT  | DF81D-40P-0.4SD(51) | CL662-8120-1-51 |
| 1        | METAL SHIELDING | DF81-40P-SHL        | CL662-8108-6-00 |
| -        | LATCH           | DF81-40P-LCH        | CL662-8109-9-00 |

|                           |          |                  |                                  |                          |                            |          |                                                                                                                           |                  |          |
|---------------------------|----------|------------------|----------------------------------|--------------------------|----------------------------|----------|---------------------------------------------------------------------------------------------------------------------------|------------------|----------|
|                           |          |                  | 1                                |                          | SUS                        |          | CONTACT AREA : Au PLATING 0.05μm MIN.<br>SOLDERING AREA : Au PLATING 0.05μm MIN.<br>UNDER PLATING : Ni PLATING 0.2μm MIN. |                  |          |
| NO.                       | MATERIAL | FINISH , REMARKS |                                  |                          |                            | NO.      | MATERIAL                                                                                                                  | FINISH , REMARKS |          |
| UNITS<br>mm               |          | SCALE<br>5 : 1   | COUNT                            | DESCRIPTION OF REVISIONS |                            | DESIGNED | CHECKED                                                                                                                   | DATE             |          |
|                           |          |                  |                                  | 1                        | DIS-D-002958               |          | AH.MIYAZAKI                                                                                                               | TS.SAKATA        | 13.07.03 |
|                           |          |                  | APPROVED : TS.SAKATA 12.11.09    |                          | DRAWING NO. EDC3-345354-01 |          |                                                                                                                           |                  |          |
|                           |          |                  | CHECED : HS.OZAWA 12.11.08       |                          | PART NO. DF81-40P-SHL      |          |                                                                                                                           |                  |          |
|                           |          |                  | DESIGNED : TP.MATSUMOTO 12.11.08 |                          | CODE NO. CL662-8108-6-00   |          |                                                                                                                           |                  |          |
|                           |          |                  | DRAWN : TP.MATSUMOTO 12.11.08    |                          |                            |          |                                                                                                                           | 1                |          |
|                           |          |                  |                                  |                          |                            |          |                                                                                                                           |                  |          |
| HIROSE ELECTRIC CO., LTD. |          |                  |                                  |                          |                            |          |                                                                                                                           |                  |          |

REEL STATE DRAWING (FREE)

