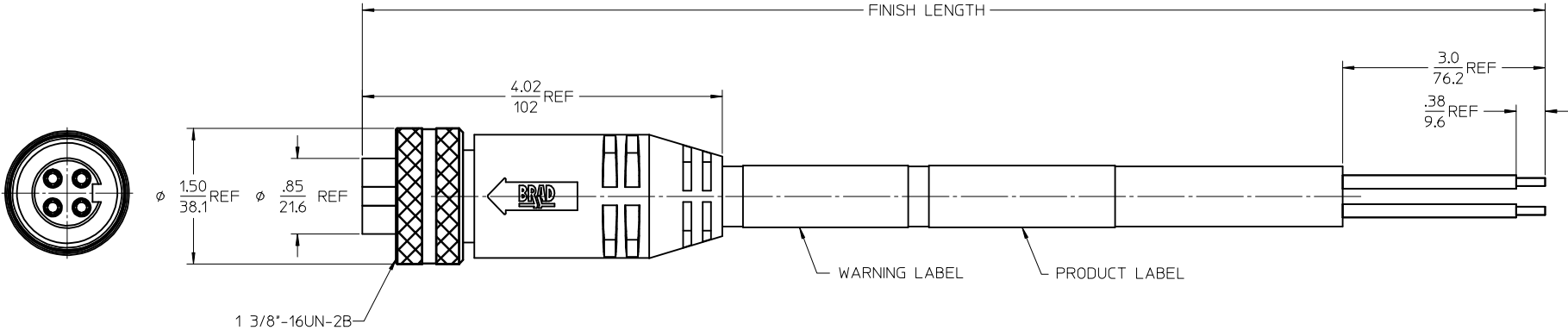
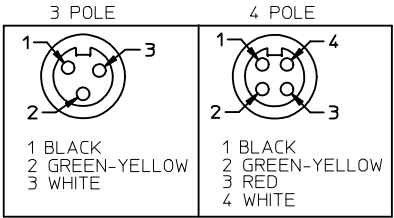


| 13    | 12           | 11            | 10                       | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-------|--------------|---------------|--------------------------|---|---|---|---|---|---|---|---|---|
| POLES | MATERIAL NO. | ENG. NO.      | LENGTH                   |   |   |   |   |   |   |   |   |   |
| 3     | 1300630003   | C03000A48M020 | 2M +89-0MM (6'7"+3.50-0) |   |   |   |   |   |   |   |   |   |
| 4     | 1300630089   | C04000A48M020 | 2M +89-0MM (6'7"+3.50-0) |   |   |   |   |   |   |   |   |   |

FACE VIEW-FEMALE INSERT



SPECS:  
OVERMOLD: GRAY PVC  
INSERT: BLACK PVC  
COUPLING NUT: ANODIZED ALUMINUM  
CABLE: #10AWG GRAY PVC  
DUAL RATED UL TC/OPEN WIRING & STOOV  
ELECTRICAL: 600V AC/DC 32 AMPS

|                                                                                                                           |             |                                                            |                          |                                   |                                       |                      |                                                                                                                                  |                                                                     |              |                      |                        |  |
|---------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|--------------------------|-----------------------------------|---------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------|----------------------|------------------------|--|
| UPDATED DRAWING<br>EC NO: IPG2014-1095<br>DRAWING:GUSTAFSON 2015/09/01<br>CHKD:VOU 2015/11/12<br>APPR:JFMURPHY 2015/09/16 |             |                                                            |                          | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |                      | DIMENSION STYLE<br>IN/MM                                                                                                         |                                                                     | SCALE<br>1:1 | DESIGN UNITS<br>INCH | THIRD ANGLE PROJECTION |  |
| B                                                                                                                         | DESCRIPTION |                                                            | mm                       |                                   | INCH                                  | DRAWN BY<br>B.RUPERT | DATE<br>01/12/10                                                                                                                 | TITLE<br>QUICK CHANGE<br>FEMALE STRAIGHT<br>3 & 4 POLE AS PORTABLES |              |                      |                        |  |
|                                                                                                                           |             | 4 PLACES ± --- ± ---                                       | CHECKED BY<br>B.WOODMAN  |                                   | DATE<br>01/12/10                      |                      |                                                                                                                                  |                                                                     |              |                      |                        |  |
|                                                                                                                           |             | 3 PLACES ± --- ± ---                                       | APPROVED BY<br>JFMURPHY  |                                   | DATE<br>2010/01/15                    |                      |                                                                                                                                  |                                                                     |              |                      |                        |  |
|                                                                                                                           |             | 2 PLACES ± --- ± ---                                       | MOLEX MOLEX INCORPORATED |                                   |                                       |                      |                                                                                                                                  |                                                                     |              |                      |                        |  |
|                                                                                                                           |             | 1 PLACE ± --- ± ---                                        |                          |                                   |                                       |                      |                                                                                                                                  | DOCUMENT NO.<br>SD-130063-089                                       |              |                      |                        |  |
| ANGULAR ±1/2°                                                                                                             |             | MATERIAL NO.                                               |                          |                                   | SHEET NO.<br>1 OF 1                   |                      |                                                                                                                                  |                                                                     |              |                      |                        |  |
| REV                                                                                                                       |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                          |                                   | SEE CHART                             |                      | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                     |              |                      |                        |  |

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