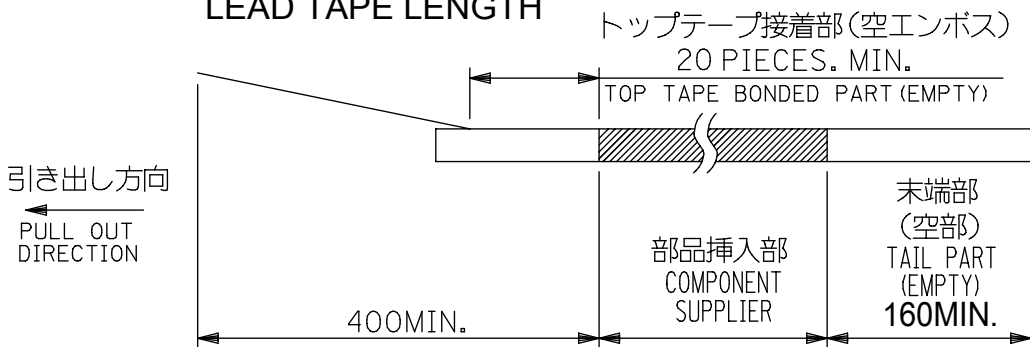


NOTES

1.製品詳細寸法は製品単体図面を参照して下さい。  
FOR DETAIL OF CONNECTOR DIMENSIONS,PLEASE SEE THE DRAWING OF CONNECTOR ITSELF(NOT PACKAGED).

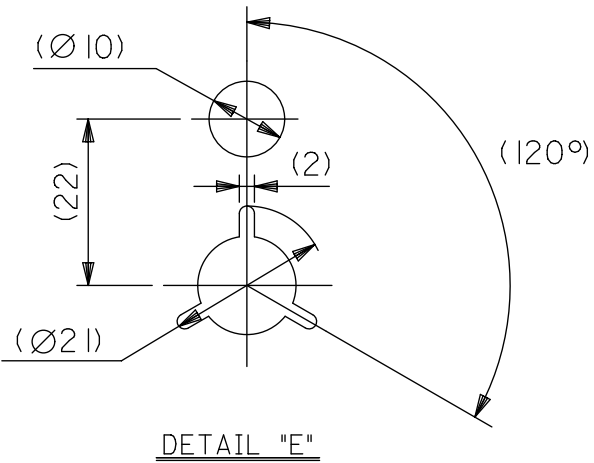
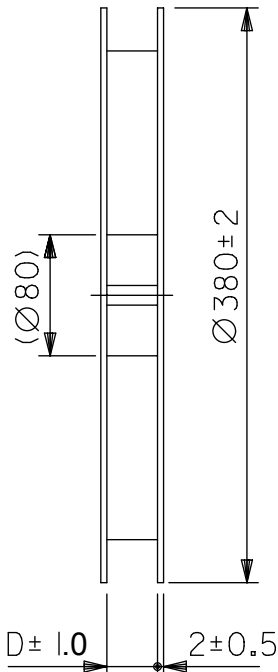
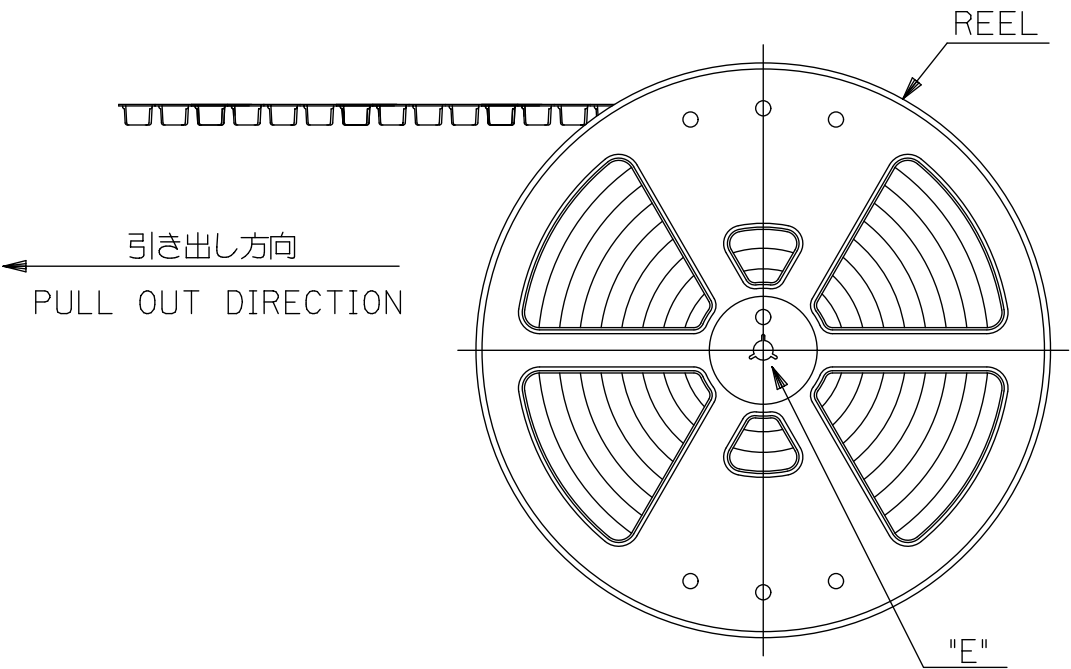
2.梱包数量：1300個/リール  
NUMBER OF CONNECTORS：1300 PIECES/REEL

3.リードテープ長さ  
LEAD TAPE LENGTH



4.材料  
MATERIAL  
CARRIER TAPE：POLYPROPYLENE.  
トップテープ：PET,PE,REF  
TOP TAPE：PET,PE,REF.  
リール：ポリスチレン<リサイクル材を含む>

5.ELV AND RoHS COMPLIANT.



| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|------------------------------------------------------|-----------------|--------|------------------------|------------|-------------------------------------------------------------------------------------------|---------|--------------------------|-----------------|---------|----------|----------|-----------------|-----------------|--------------|----------|----------|--|--------------|--|
| REVISED                                                                                                                                       | EC NO: 111079<br>DRWN: QHE31<br>CHK'D: SAKIYAMA<br>APPR: TKANEKO | 2016/12/05<br>2016/12/05<br>2016/12/05               | GENERAL TOLERANCES (UNLESS SPECIFIED) |                                                      | DIMENSION UNITS |        | SCALE                  |            | <b>molex®</b>                                                                             |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      | MM              |        | NTS                    |            |                                                                                           |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      | ANGULAR TOL ± 1.0 °                   |                                                      | DRWN BY         |        | DATE                   |            | PICO-CRASP 1.0W/B 1-ROW R/A<br>6-15 CKT. INNER LOCK TYPE EMBOSSED TAPE PKG (GOLD VERSION) |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      | KOMORI          |        | 2016/09/01             |            |                                                                                           |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      | CHK'D BY        |        | DATE                   |            |                                                                                           |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      | SAKIYAMA        |        | 2016/09/21             |            |                                                                                           |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      | 4 PLACES ± 0.2  |        | APPR BY                |            | DATE                                                                                      |         | PRODUCT CUSTOMER DRAWING |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        | TKANEKO                |            | 2016/09/21                                                                                |         |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      | DRAWING SIZE                          |                                                      |                 |        | THIRD ANGLE PROJECTION |            | SERIES                                                                                    |         |                          |                 |         |          |          |                 | MATERIAL NUMBER |              | CUSTOMER |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      | 3 PLACES ± 0.2                        |                                                      | A3              |        |                        |            | 202396                                                                                    |         | SEE SHEET2               |                 | GENERAL |          |          |                 |                 |              |          |          |  |              |  |
| DOCUMENT NUMBER                                                                                                                               |                                                                  | DOC TYPE                                             |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          |                 |         |          | DOC PART |                 | SHEET NUMBER    |              |          |          |  |              |  |
| 2023960607                                                                                                                                    |                                                                  | PSD                                                  |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          |                 |         |          | 000      |                 | 1 OF 2          |              |          |          |  |              |  |
| 2 PLACES ± 0.2                                                                                                                                |                                                                  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                       |                                                      |                 | 202396 |                        | SEE SHEET2 |                                                                                           | GENERAL |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | DOCUMENT NUMBER |         | DOC TYPE |          | DOC PART        |                 | SHEET NUMBER |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | 2023960607      |         | PSD      |          | 000             |                 | 1 OF 2       |          |          |  |              |  |
| 1 PLACE ± 0.2                                                                                                                                 |                                                                  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                       |                                                      |                 | 202396 |                        | SEE SHEET2 |                                                                                           | GENERAL |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | DOCUMENT NUMBER |         | DOC TYPE |          | DOC PART        |                 | SHEET NUMBER |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | 2023960607      |         | PSD      |          | 000             |                 | 1 OF 2       |          |          |  |              |  |
| 0 PLACES ± 0.2                                                                                                                                |                                                                  | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                                       |                                                      |                 | 202396 |                        | SEE SHEET2 |                                                                                           | GENERAL |                          |                 |         |          |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | DOCUMENT NUMBER |         | DOC TYPE |          | DOC PART        |                 | SHEET NUMBER |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          | 2023960607      |         | PSD      |          | 000             |                 | 1 OF 2       |          |          |  |              |  |
| B                                                                                                                                             |                                                                  | REV                                                  |                                       | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |                 | A3     |                        |            |                                                                                           | 202396  |                          | SEE SHEET2      |         | GENERAL  |          |                 |                 |              |          |          |  |              |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          |                 |         |          |          | DOCUMENT NUMBER |                 | DOC TYPE     |          | DOC PART |  | SHEET NUMBER |  |
|                                                                                                                                               |                                                                  |                                                      |                                       |                                                      |                 |        |                        |            |                                                                                           |         |                          |                 |         |          |          | 2023960607      |                 | PSD          |          | 000      |  | 1 OF 2       |  |

