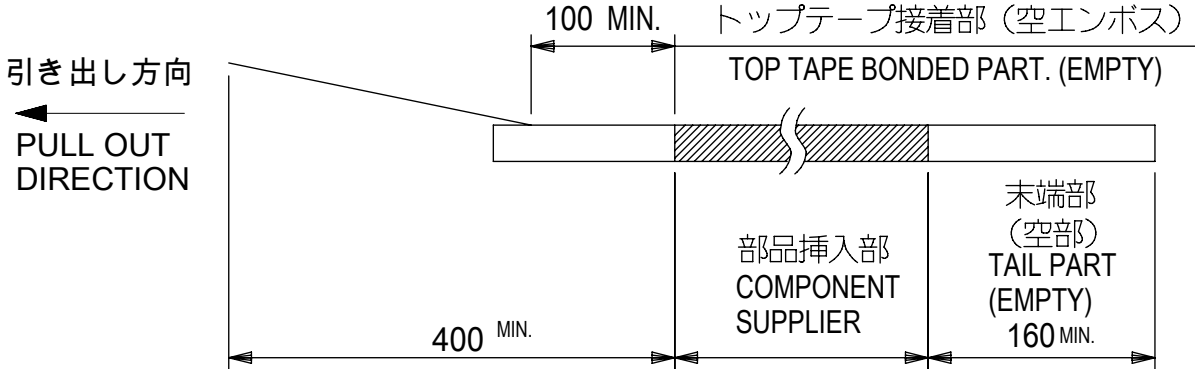
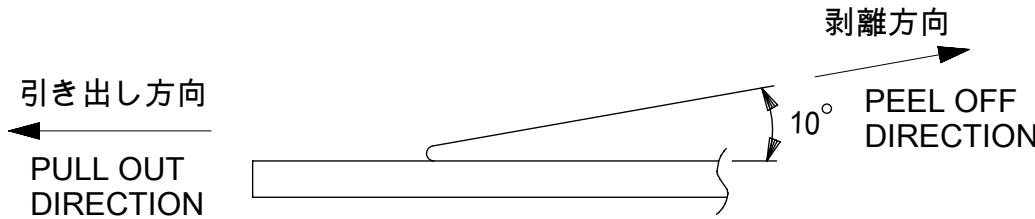


NOTES

1. 製品詳細寸法は製品単体図面を参照して下さい。  
FOR DETAIL OF CONNECTOR DIMENSIONS,PLEASE SEE THE DRAWING OF CONNECTOR ITSELF(NOT PACKAGED).
2. 梱包数量：3000個 / リール  
NUMBER OF CONNECTORS : 3000PCS/REEL
3. リードテープ長さ LEAD TAPE LENGTH

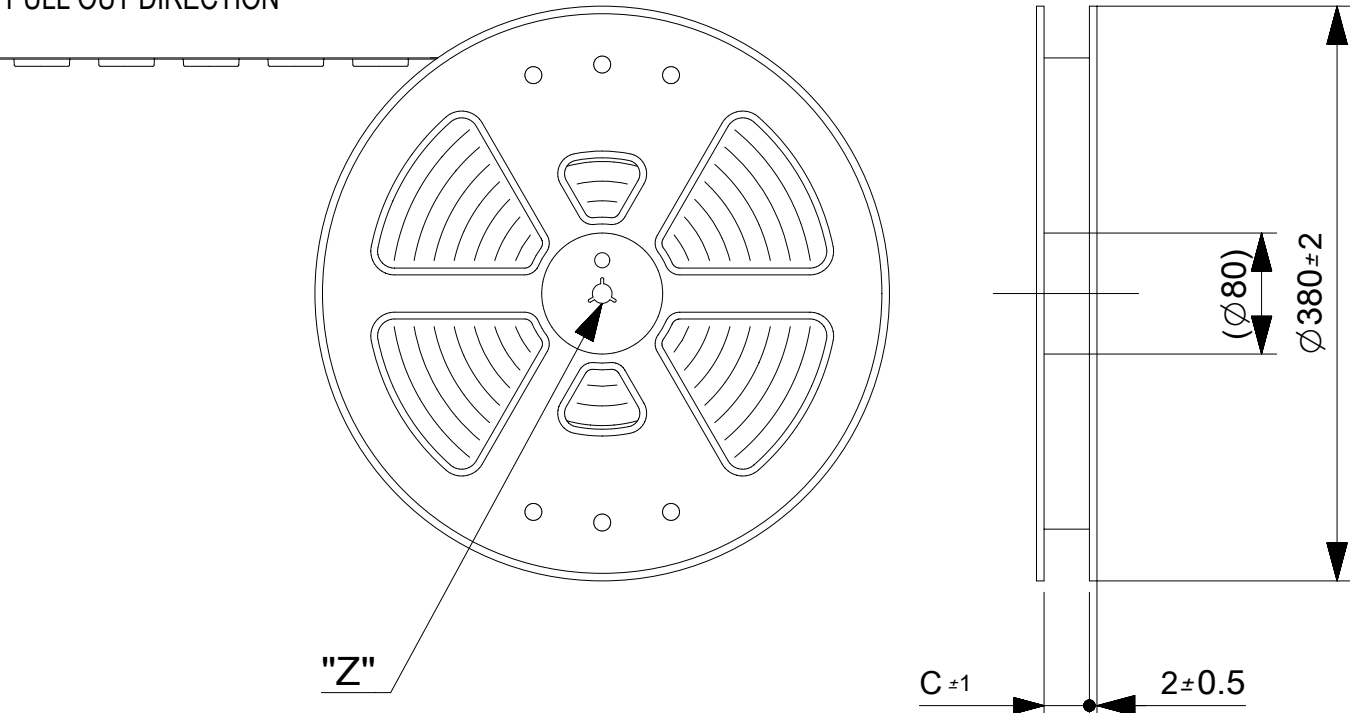


4. トップテープの剥離強度：60±35gf (0.25N～0.93N) (剥離方向は下図参照)  
尚、本規格は出荷時に適用。(但し、輸送時に剥離が発生しないこと。)  
PEELING OFF FORCE OF TOP TAPE : 60gf±35gf (0.25N ~ 0.93N)  
(PEELING DIRECTION AS SHOWN IN FOLLOWING FIG,)  
THIS REQUIREMENT SHOULD BE APPLIED AT SHIPMENT.  
PEEL OFF SHOULD NOT BE ALLOWED , DURING TRANSPORTATION.

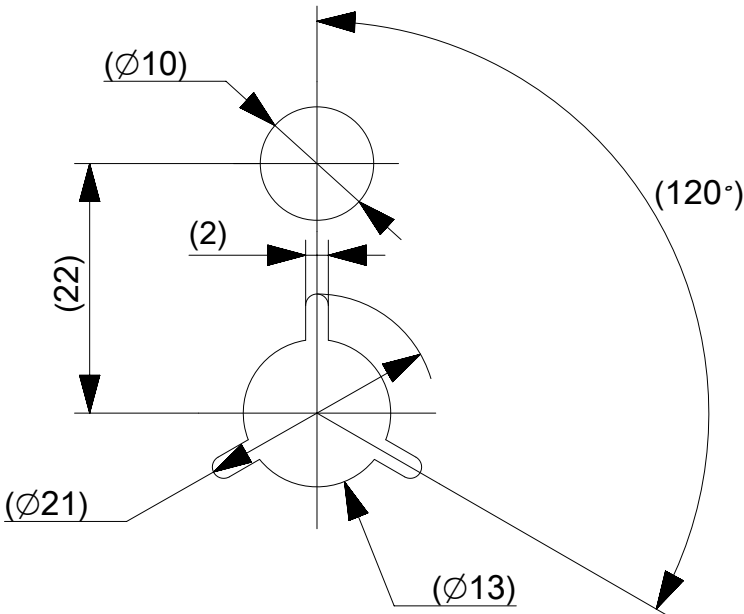


5. 材料(MATERIAL)  
キャリアテープ(CARRIER TAPE)：ポリスチレン(POLYSTYREN)  
トップテープ(TOP TAPE)：PET, PE, PEF  
リール(REEL)：ポリスチレン(PS) <リサイクル材を含む>  
POLYSTYREN(PS) <RECYCLE MATERIAL CONTAINED>
6. C寸法は SHEET 2～4を参照下さい。  
SEE SHEET 2～4(DIMENSION C).
7. ELV AND RoHS COMPLIANT.

引き出し方向  
PULL OUT DIRECTION



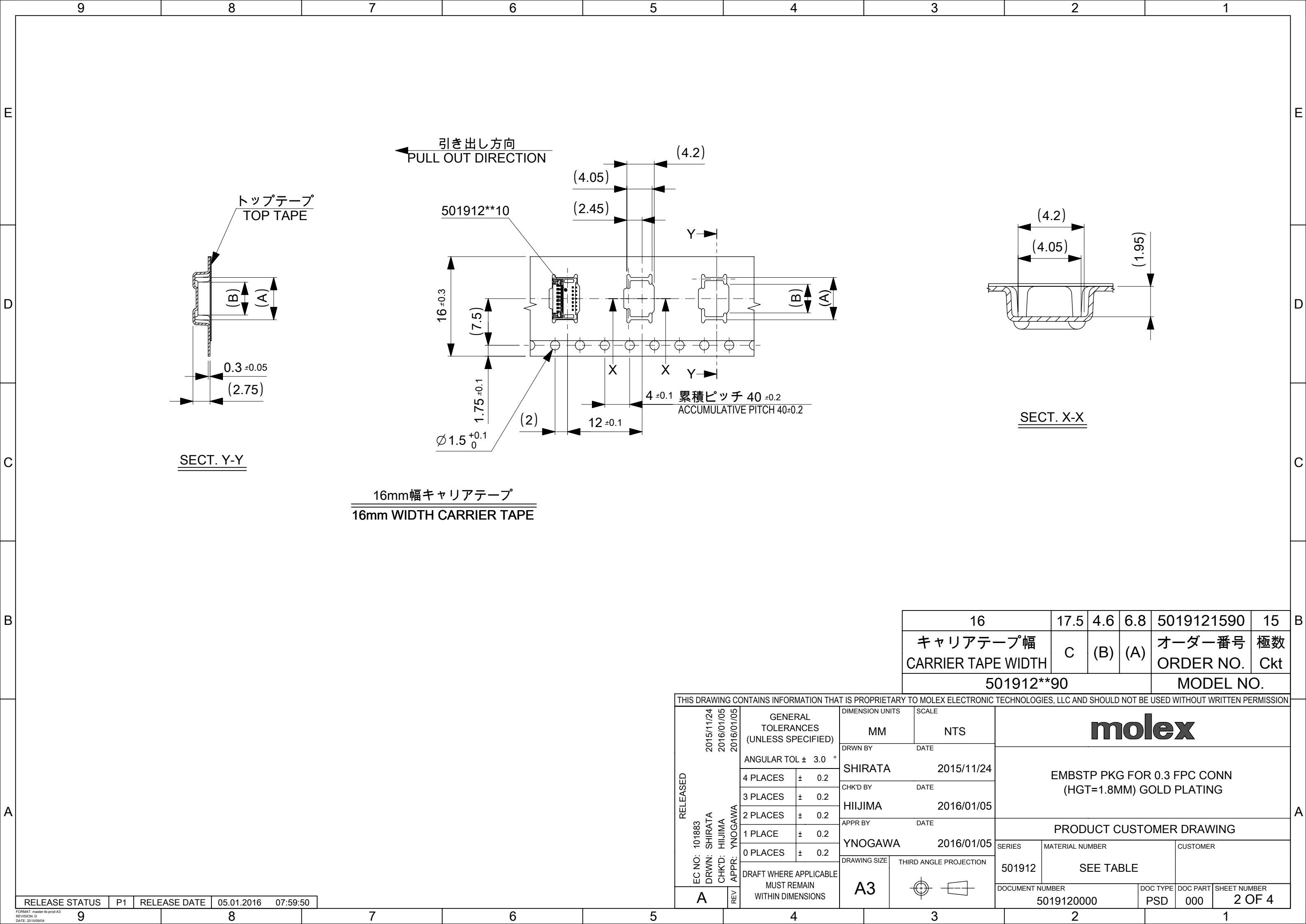
"Z"

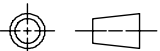


DETAIL "Z"

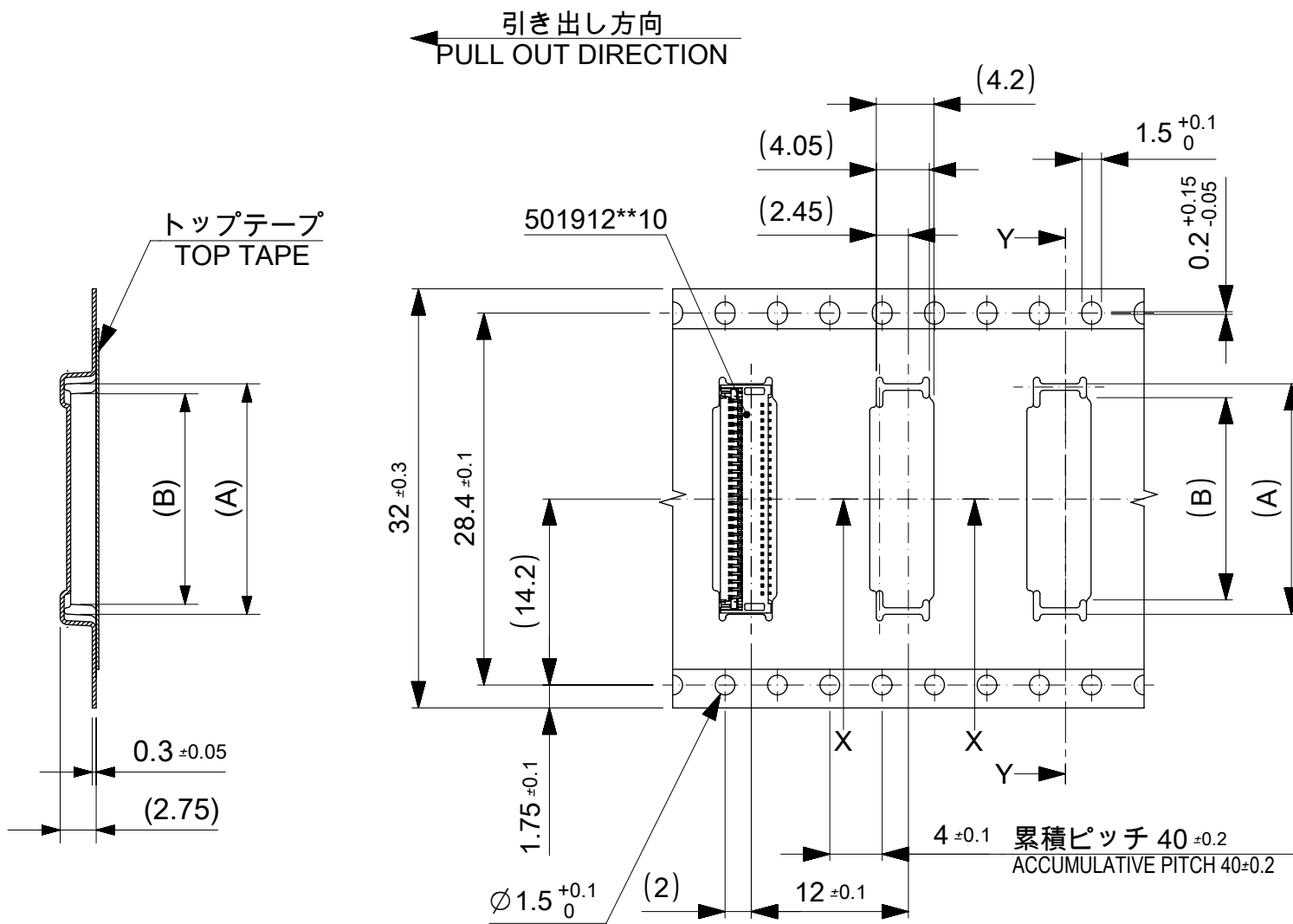
501912\*\*90 MODEL NO.

| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                   |                                        |                                                      |       |                 |                        |                          |                 |          |          |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|------------------------------------------------------|-------|-----------------|------------------------|--------------------------|-----------------|----------|----------|--------------|
| RELEASED                                                                                                                                      | EC NO: 101883<br>DRWN: SHIRATA<br>CHK'D: HIIJIMA<br>APPR: YNOGAWA | 2015/11/24<br>2016/01/05<br>2016/01/05 | GENERAL TOLERANCES (UNLESS SPECIFIED)                |       | DIMENSION UNITS | SCALE                  | <b>molex</b>             |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | ANGULAR TOL ± 3.0 °                                  |       | MM              | NTS                    |                          |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | 4 PLACES                                             | ± 0.2 | DRWN BY         | DATE                   |                          |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | 3 PLACES                                             | ± 0.2 | SHIRATA         | 2015/11/24             |                          |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | 2 PLACES                                             | ± 0.2 | CHK'D BY        | DATE                   |                          |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | 1 PLACE                                              | ± 0.2 | HIIJIMA         | 2016/01/05             |                          |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | 0 PLACES                                             | ± 0.2 | APPR BY         | DATE                   | PRODUCT CUSTOMER DRAWING |                 |          |          |              |
|                                                                                                                                               |                                                                   |                                        | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |       | YNOGAWA         | 2016/01/05             | SERIES                   | MATERIAL NUMBER | CUSTOMER |          |              |
|                                                                                                                                               |                                                                   |                                        |                                                      |       | DRAWING SIZE    | THIRD ANGLE PROJECTION | 501912                   | SEE TABLE       |          |          |              |
|                                                                                                                                               |                                                                   |                                        |                                                      |       | A3              |                        | DOCUMENT NUMBER          |                 | DOC TYPE | DOC PART | SHEET NUMBER |
|                                                                                                                                               |                                                                   |                                        |                                                      |       |                 |                        | 5019120000               |                 | PSD      | 000      | 1 OF 4       |

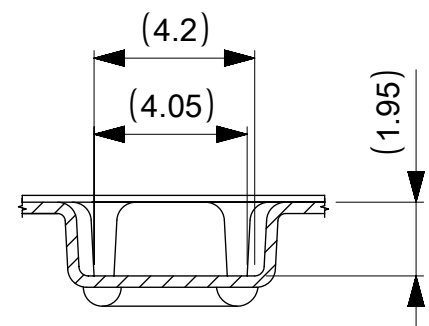


| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                        |                                                            |       |                 |                                                                                       |            |  |                                                         |                 |              |          |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------|-------|-----------------|---------------------------------------------------------------------------------------|------------|--|---------------------------------------------------------|-----------------|--------------|----------|--|--|
| RELEASED<br><br>EC NO: 101883<br>DRWN: SHIRATA<br>CHK'D: HIIJIMA<br>APPR: YNOGAWA                                                             | 2015/11/24<br>2016/01/05<br>2016/01/05 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |       | DIMENSION UNITS |                                                                                       | SCALE      |  | <div>molex</div>                                        |                 |              |          |  |  |
|                                                                                                                                               |                                        |                                                            |       | MM              |                                                                                       | NTS        |  |                                                         |                 |              |          |  |  |
|                                                                                                                                               |                                        | ANGULAR TOL ± 3.0 °                                        |       | DRWN BY         |                                                                                       | DATE       |  | EMBSTP PKG FOR 0.3 FPC CONN<br>(HGT=1.8MM) GOLD PLATING |                 |              |          |  |  |
|                                                                                                                                               |                                        | 4 PLACES                                                   | ± 0.2 | SHIRATA         |                                                                                       | 2015/11/24 |  |                                                         |                 |              |          |  |  |
|                                                                                                                                               |                                        | 3 PLACES                                                   | ± 0.2 | CHK'D BY        |                                                                                       | DATE       |  |                                                         |                 |              |          |  |  |
|                                                                                                                                               |                                        | 2 PLACES                                                   | ± 0.2 | HIIJIMA         |                                                                                       | 2016/01/05 |  |                                                         |                 |              |          |  |  |
|                                                                                                                                               |                                        | 1 PLACE                                                    | ± 0.2 | APPR BY         |                                                                                       | DATE       |  | PRODUCT CUSTOMER DRAWING                                |                 |              |          |  |  |
|                                                                                                                                               |                                        | 0 PLACES                                                   | ± 0.2 | YNOGAWA         |                                                                                       | 2016/01/05 |  |                                                         |                 |              |          |  |  |
|                                                                                                                                               |                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | DRAWING SIZE    | THIRD ANGLE PROJECTION                                                                |            |  | SERIES                                                  | MATERIAL NUMBER |              | CUSTOMER |  |  |
|                                                                                                                                               |                                        |                                                            |       | A3              |  |            |  | 501912                                                  | SEE TABLE       |              |          |  |  |
| A                                                                                                                                             | REV                                    |                                                            |       |                 | DOCUMENT NUMBER                                                                       |            |  | DOC TYPE                                                | DOC PART        | SHEET NUMBER |          |  |  |
|                                                                                                                                               |                                        |                                                            |       |                 | 5019120000                                                                            |            |  | PSD                                                     | 000             | 2 OF 4       |          |  |  |





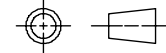
SECT. Y-Y



SECT. X-X

32mm幅キャリアテープ  
32mm WIDTH CARRIER TAPE

|                                |      |      |      |                     |           |
|--------------------------------|------|------|------|---------------------|-----------|
| 32                             | 33.5 | 15.4 | 17.6 | 5019125190          | 51        |
|                                |      | 14.2 | 16.4 | 5019124790          | 47        |
|                                |      | 13.6 | 15.8 | 5019124590          | 45        |
| キャリアテープ幅<br>CARRIER TAPE WIDTH | C    | (B)  | (A)  | オーダー番号<br>ORDER NO. | 極数<br>Ckt |
| 501912**90                     |      |      |      | MODEL NO.           |           |

|                                                                                                                                               |                                                                  |                                        |                                       |       |                                                      |  |              |    |                                                      |                                                                                       |          |              |                        |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------|---------------------------------------|-------|------------------------------------------------------|--|--------------|----|------------------------------------------------------|---------------------------------------------------------------------------------------|----------|--------------|------------------------|--|
| THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                  |                                        |                                       |       |                                                      |  |              |    |                                                      |                                                                                       |          |              |                        |  |
| RELEASED                                                                                                                                      | EC NO: 101883<br>DRWN: SHIRATA<br>CHK'D: HIJIMA<br>APPR: YNOGAWA | 2015/11/24<br>2016/01/05<br>2016/01/05 | GENERAL TOLERANCES (UNLESS SPECIFIED) |       | DIMENSION UNITS                                      |  | SCALE        |    | <div>molex</div>                                     |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        |                                       |       | MM                                                   |  | NTS          |    |                                                      |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | ANGULAR TOL ± 3.0 °                   |       | DRWN BY                                              |  | DATE         |    | EMBSTP PKG FOR 0.3 FPC CONN (HGT=1.8MM) GOLD PLATING |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        |                                       |       | SHIRATA                                              |  | 2015/11/24   |    |                                                      |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | 4 PLACES                              | ± 0.2 | CHK'D BY                                             |  | DATE         |    |                                                      |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | 3 PLACES                              | ± 0.2 | HIIJIMA                                              |  | 2016/01/05   |    |                                                      |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | 2 PLACES                              | ± 0.2 | APPR BY                                              |  | DATE         |    |                                                      |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | 1 PLACE                               | ± 0.2 | YNOGAWA                                              |  | 2016/01/05   |    | PRODUCT CUSTOMER DRAWING                             |                                                                                       |          |              |                        |  |
|                                                                                                                                               |                                                                  |                                        | 0 PLACES                              | ± 0.2 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  | DRAWING SIZE |    |                                                      |                                                                                       |          |              | THIRD ANGLE PROJECTION |  |
|                                                                                                                                               |                                                                  |                                        | A                                     | REV   |                                                      |  |              | A3 |                                                      |  |          | 501912       | SEE TABLE              |  |
|                                                                                                                                               |                                                                  |                                        |                                       |       | DOCUMENT NUMBER                                      |  |              |    | DOC TYPE                                             |                                                                                       | DOC PART | SHEET NUMBER |                        |  |
|                                                                                                                                               |                                                                  |                                        |                                       |       | 5019120000                                           |  |              |    | PSD                                                  |                                                                                       | 000      | 4 OF 4       |                        |  |



