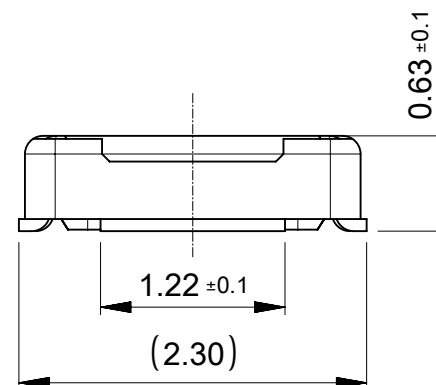
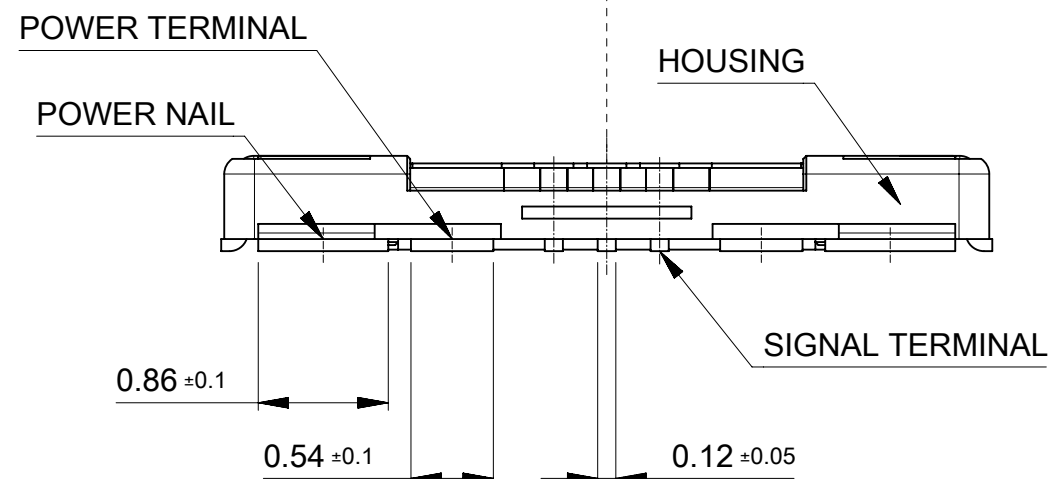


Lot No. with Laser(Month Day)

| | | | | |
|---------|---------|-----|-----|-----|
| Month | JAN-SEP | OCT | NOV | DEC |
| Marking | 1-9 | A | B | C |

B23

DAY(01~31)
MONTH



NOTES

1. MATERIAL

HOUSING : LIQUID CRYSTAL POLIMER UL94V-0 (COLOR : BLACK)

TERMINAL : CORSON ALLOY

FITTING NAIL : CORSON ALLOY

2. PLATING

TERMINAL :

CONTACT AREA : SEPERATED GOLD PLATING(0.1μm MINIMUM)

SOLDER TAIL AREA : SEPERATED GOLD PLATING(0.05μm MINIMUM)

UNDER PLATING : NICKEL OVERALL(1.0µm MINIMUM)

* DIVIED INTO PARTS THE GOLD PLATING OF THE CONTACT AND THE TAIL PART BY THE NICKEL PLATING.

FITTING NAIL :

CONTACT AREA : SEPERATED GOLD PLATING(0.1μm MINIMUM)

SOLDER TAIL AREA : SEPERATED GOLD PLATING(0.05μm MINIMUM)

UNDER PLATING : NICKEL OVERALL(1.0μm MINIMUM)

* DIVIDED INTO PARTS THE GOLD PLATING OF THE CONTACT AND THE TAIL PART BY THE NICKEL PLATING.

3. MATE WITH : 2202510060

4. TAIL AND FITTING NAIL COPLANARITY TO BE 0.08 MAXIMUM.

5 PROHIBITED AREA OF PATTERN WIRING AND SOLDER.
(FOR EACH AREA, THE WIRING THAT TOUCHES ON THE SOLDER
CAN BE ATTACHED, THEN COVERED WITH A FILM TO KEEP SOLDER OUT)

| | | | | | | |
|------|-----------------------------------|------|------------------------|--|---------------|-------|
| 1.98 | 3.44 | 5.10 | 2202500069 | <input type="checkbox"/> | --- | 6S+2P |
| C | (B) | A | EMBOSSSED TAPE PACKAGE | HIGH VOL. TOOL | LOW VOL. TOOL | Ckts |
| | | | ORDER No. | SAMPLE PREPARATION | | |
| | | | | O : TOOLED <input type="checkbox"/> : WORK PROCESS --- : TOOLING TO BE CONFIRMED | | |
| | CONNECTOR SERIES No. : 2202500**0 | | | | | |

| | | | | | | | | | | | | | | | | | |
|--|---------------------------------------|---|---------|------------------------|---|--|--|---------|---|------------|-----|-----------------|----------|------------------------|----------|--|----------|
| FUNCTIONAL SYMBOLS | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | | | | | | | | | | | | |
| DIVISIONAL SYMBOLS | DIMENSION UNITS | | SCALE | | CURRENT REV DESC: EC NO: 746955 DRWN: DWLEE02 CHK'D: JHCHANG APPR: JBJIN INITIAL REVISION: DRWN: BKBAE APPR: JBJIN | | | | <div>molex</div> 0.35 BB CONN. H=0.7 GCB7V REC ASSY FOR BATTERY (18A) | | | | | | | | |
| | mm | | 20:1 | | | | | | | | | | | | | | |
| | GENERAL TOLERANCES (UNLESS SPECIFIED) | | | | | | | | | | | | | | | | |
| | ANGULAR TOL | | ± 3.0 ° | | 2023/04/21 2023/04/21 2023/04/21 2022/12/13 2023/04/21 | | | | PRODUCT CUSTOMER DRAWING | | | | | | | | |
| | 4 PLACES | | ± 0.1 | | | | | | | | | | | | | | |
| | 3 PLACES | | ± 0.1 | | | | | | DOCUMENT NUMBER | | | | DOC TYPE | | DOC PART | | REVISION |
| 2 PLACES | | ± 0.1 | | 2202500060-SD | | | | | PSD | | 000 | | A1 | | | | |
| 1 PLACE | | ± 0.1 | | A3-SIZE | | | | 220250 | | SEE SHEET1 | | GENERAL | | SHEET NUMBER 1 OF 2 | | | |
| 0 PLACES | | ± 0.2 | | | | | | | | | | | | | | | |
| DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS | | | | THIRD ANGLE PROJECTION | | | | DRAWING | | SERIES | | MATERIAL NUMBER | | CUSTOMER | | | |
| | | | | | | | | A3-SIZE | | 220250 | | SEE SHEET1 | | GENERAL | | | |

| | | | | |
|-----------------|----|--------------|------------|----------|
| DOCUMENT STATUS | P1 | RELEASE DATE | 2023/04/21 | 09:25:08 |
|-----------------|----|--------------|------------|----------|

