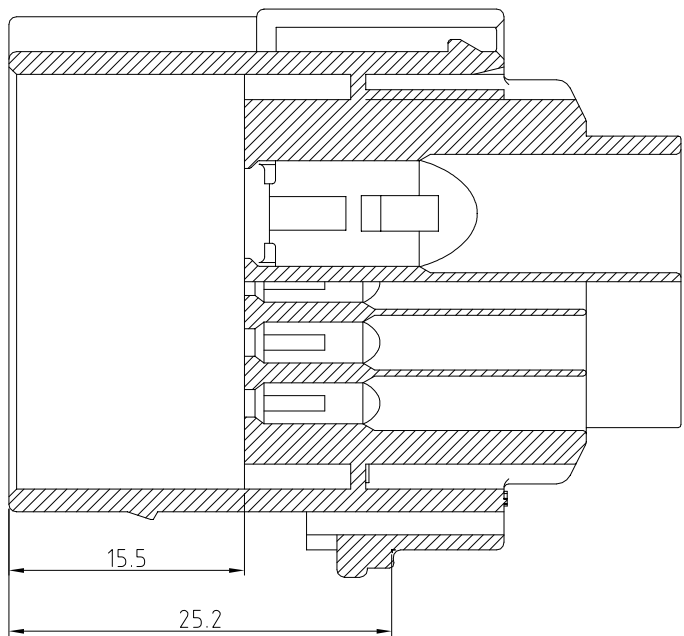
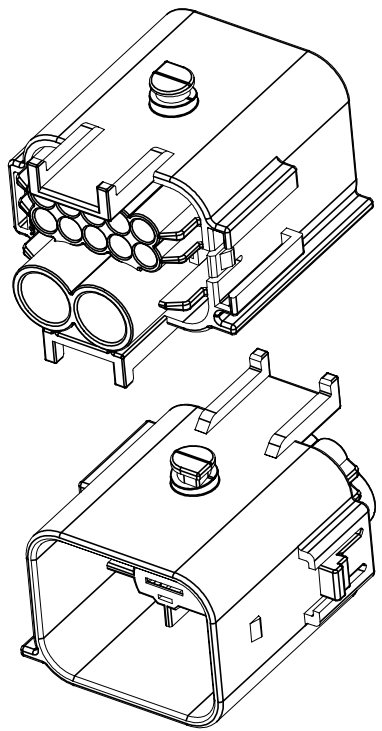
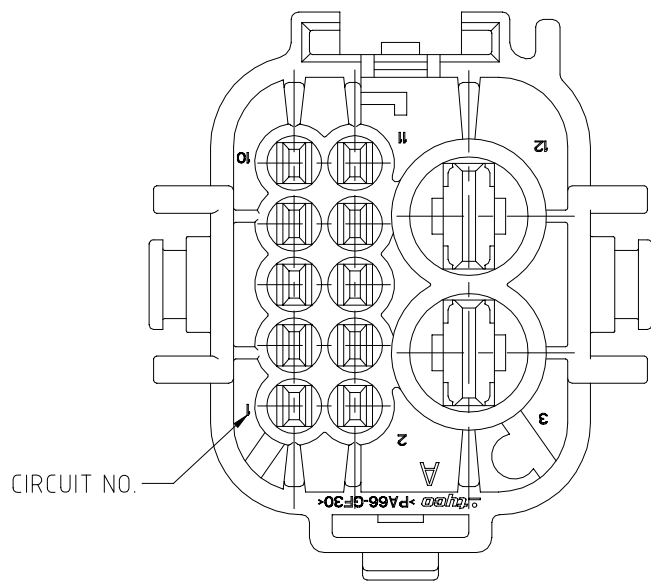
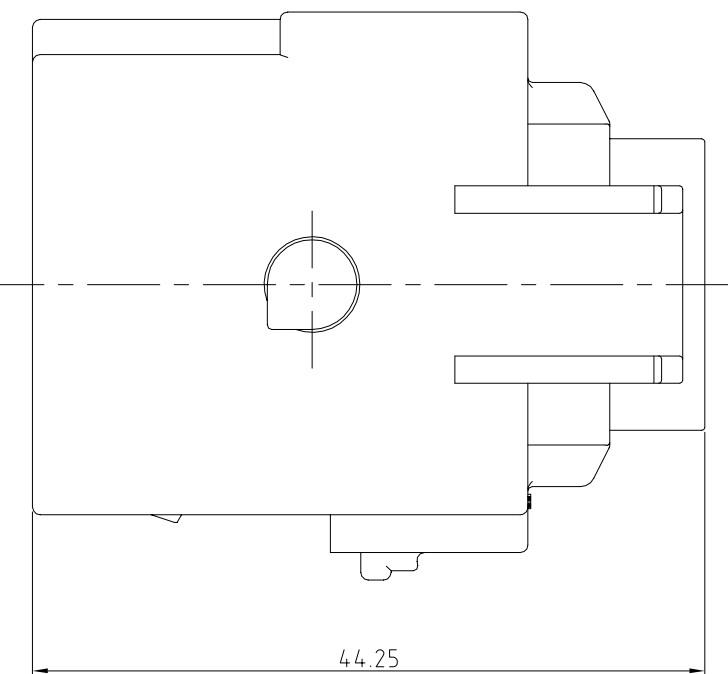
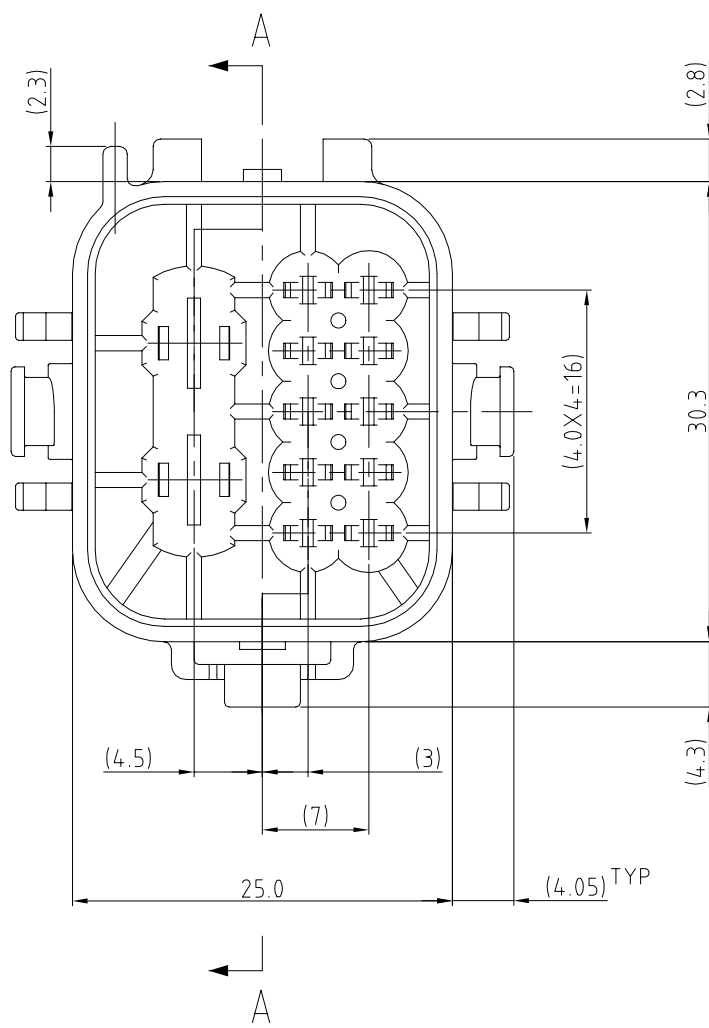
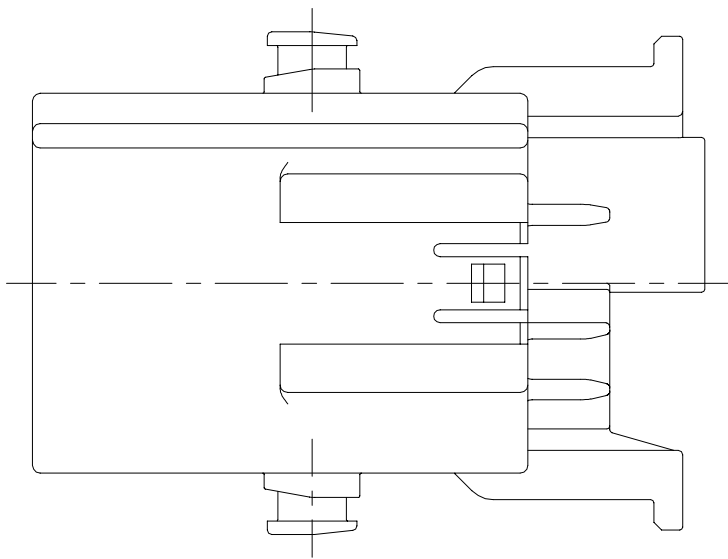


| P | LTR | DESCRIPTION | DATE          | DWN       | APVD    |
|---|-----|-------------|---------------|-----------|---------|
|   | A1  | REVISED     | ECR-20-006478 | 01SEP2020 | PSJ SPB |



SECTION A-A



3D-VIEW  
SCALE 1/1

<TABLE 1>

| TYPE  | Part NO. | WIRE SIZE(mm <sup>2</sup> ) | WIRE SEAL P/N (COLOR) | WIRE INSULATION DIAMETER(mm) |
|-------|----------|-----------------------------|-----------------------|------------------------------|
| MT II | 963902   | 0.2-0.5                     | 964971-1 (RED)        | 1.2 - 1.6                    |
|       | 963904   | 0.5-1.0                     | 963530-1 (GRAY)       | 1.7 - 1.9                    |
|       |          |                             | 964972-1 (YELLOW)     | 1.9 - 2.1                    |
| SPT   | 964314   | 2.5-4.0                     | 963531-1 (NATURAL)    | CAVITY PLUG                  |
|       |          |                             | 963245-1 (YELLOW)     | 3.4 - 3.7                    |
|       |          |                             | 100132-1 (BLACK)      | CAVITY PLUG                  |

<TABLE 2>

| CODE "A"  | CODE "B"  |
|-----------|-----------|
|           |           |
| SCALE 1/1 | SCALE 1/1 |

NOTES;

1. GENERAL TOLERANCE IS  $\pm 0.3$
2. CONDITION OF DELIVERY
3. APPLIED PLUG ASS'Y P/N: X-1897071-X
4. APPLIED RECEPTACLE CONTACT P/N : TABLE 1
5. APPLIED WIRE COVER P/N : 1897076-2
6. KEY CODING : TABLE 2

OBSOLETE

|                                                                                                                                                        |  |                  |               |                    |                         |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------|---------------|--------------------|-------------------------|--------------------|
| control priority dimension;<br><input checked="" type="checkbox"/> CRITICAL, <input checked="" type="checkbox"/> MAJOR, <input type="checkbox"/> MINOR |  | "B"              | GRAY          | PA66-GF30          | CAP HSG                 | 1-1897075-3 ③      |
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                                                                                 |  | "A"              | BLACK         | PA66-GF30          | CAP HSG                 | 0-1897075-2        |
| DIMENSIONS:<br>mm                                                                                                                                      |  | KEY CODING       | COLOR         | MATERIAL           | DESCRIPTION             | P/N                |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:<br>DECIMALS : $\pm 0.3$                                                                                         |  | DWN<br>IS WOO    |               |                    |                         |                    |
| 0 PLC $\pm$ -                                                                                                                                          |  | CHK<br>YM CHOI   |               |                    |                         |                    |
| 1 PLC $\pm$ -                                                                                                                                          |  | APVD<br>JK SONG  |               |                    |                         |                    |
| 2 PLC $\pm$ -                                                                                                                                          |  | PRODUCT SPEC     |               |                    |                         |                    |
| 3 PLC $\pm$ -                                                                                                                                          |  | APPLICATION SPEC |               |                    |                         |                    |
| 4 PLC $\pm$ -                                                                                                                                          |  |                  |               |                    |                         |                    |
| ANGLES $\pm 3^\circ$                                                                                                                                   |  |                  |               |                    |                         |                    |
| MATERIAL<br>SEE TABLE                                                                                                                                  |  | FINISH<br>-      |               |                    |                         |                    |
|                                                                                                                                                        |  | WEIGHT<br>0      | SIZE<br>A2    | CAGE CODE<br>00779 | DRAWING NO<br>C=1897075 | RESTRICTED TO<br>- |
|                                                                                                                                                        |  | CUSTOMER DRAWING | SCALE<br>FREE | SHEET<br>1 of 1    | REV<br>A1               |                    |