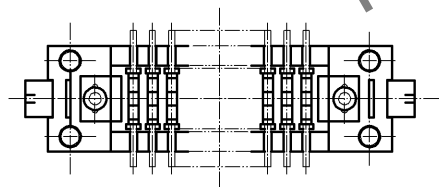
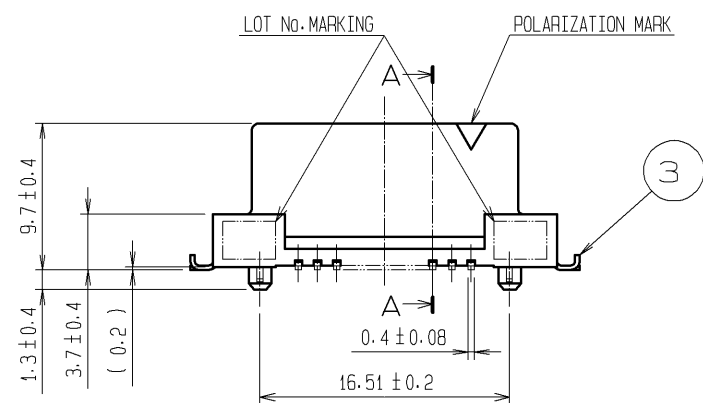
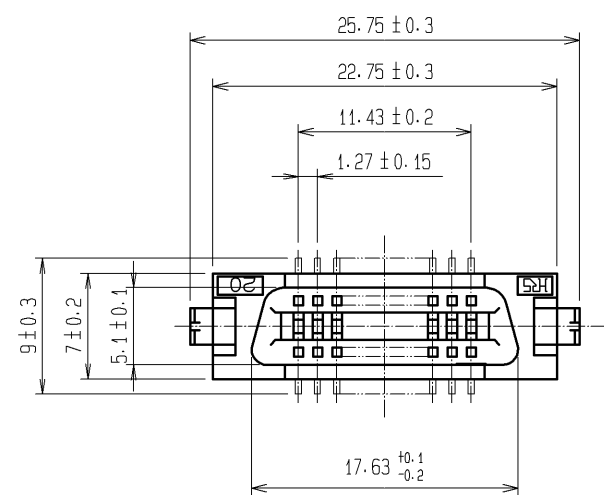
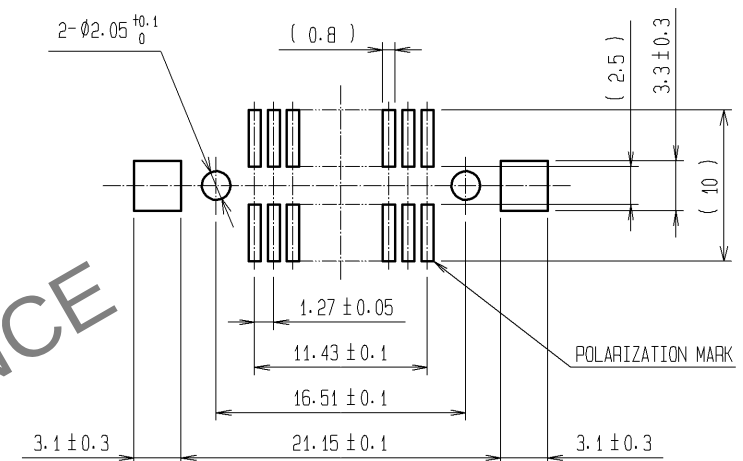


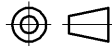
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RECOMMENDED LAND PATTERN DIMENSION OF PCB (MOUNTING SIDE)  
(RECOMMENDED METAL MASK THICKNESS: 0.2mm)



- NOTE 1 LEAD CO-PLANARITY SHALL BE 0.15mm MAX.  
2 THE DIMENSIONS IN PARENTHESES ARE FOR REFERENCE.  
3 TRAY PACKAGING SHALL BE APPLIED TO THIS PRODUCT.  
SEE NEXT PAGE FOR DETAILS.

|                                                                                                                 |                 |                                                                                       |  |                |                                                                                       |                              |                          |                                                                                           |          |         |      |
|-----------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|--|----------------|---------------------------------------------------------------------------------------|------------------------------|--------------------------|-------------------------------------------------------------------------------------------|----------|---------|------|
| 2                                                                                                               | PHOSPHOR BRONZE | CONTACT AREA:GOLD 0.2μm min.                                                          |  |                |                                                                                       |                              |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 | LEAD AREA:TIN-PLATING 2μm min.                                                        |  |                |                                                                                       |                              |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 | UNDER PLATING:NICKEL 1.5μm min.                                                       |  | 4              | PS                                                                                    | TRAY                         |                          |                                                                                           |          |         |      |
| 1                                                                                                               | PPS             | LIGHT BROWN (UL94V-0)                                                                 |  | 3              | BRASS                                                                                 | TIN-PLATING                  |                          |                                                                                           |          |         |      |
| NO.                                                                                                             | MATERIAL        | FINISH . REMARKS                                                                      |  | NO.            | MATERIAL                                                                              | FINISH . REMARKS             |                          |                                                                                           |          |         |      |
| UNITS<br>mm                                                                                                     |                 |  |  | SCALE<br>2 : 1 |  | COUNT                        | DESCRIPTION OF REVISIONS |                                                                                           | DESIGNED | CHECKED | DATE |
|  HIROSE ELECTRIC CO., LTD. |                 | APPROVED : HS. OKAWA                                                                  |  | 11.06.22       |                                                                                       | DRAWING NO. EDC3-082756-25   |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 | CHECKED : HT. YAMAGUCHI                                                               |  | 11.06.22       |                                                                                       | PART NO. FX2-20S-1.27SVL(95) |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 | DESIGNED : SY. KAMIGA                                                                 |  | 11.06.22       |                                                                                       | CODE NO. CL572-2151-1-95     |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 | DRAWN : HK. SUNADORI                                                                  |  | 11.06.21       |                                                                                       |                              |                          |                                                                                           |          |         |      |
|                                                                                                                 |                 |                                                                                       |  |                |                                                                                       |                              |                          |  1/2 |          |         |      |

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