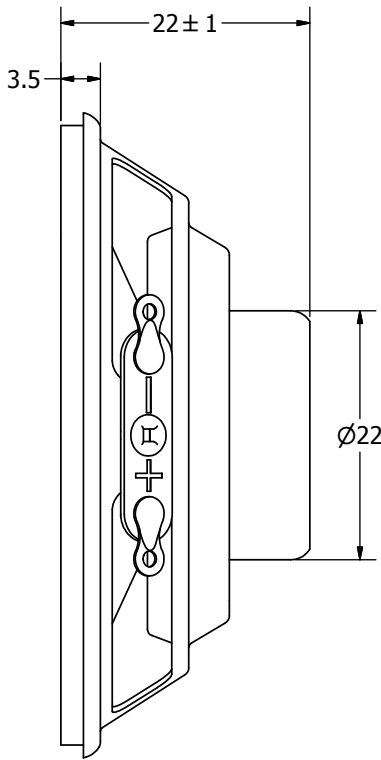
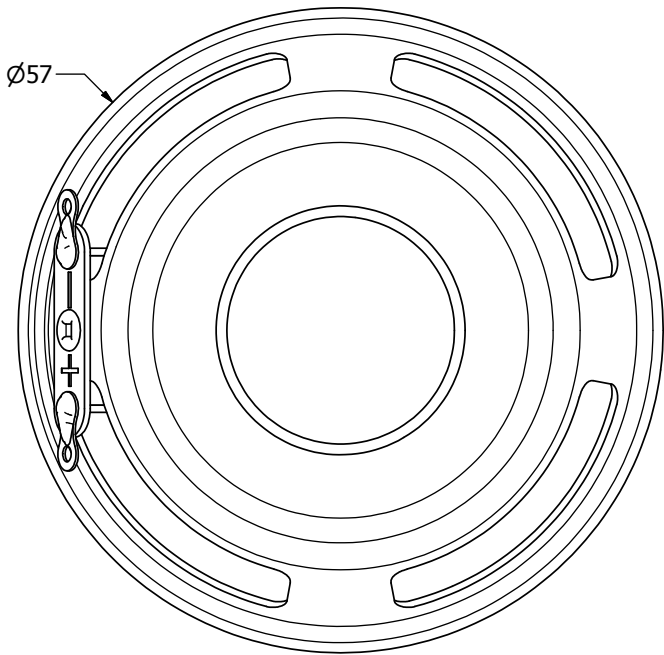


| SPECIFICATIONS                                    |              |       |
|---------------------------------------------------|--------------|-------|
| PARAMETERS                                        | VALUES       | UNITS |
| RATED INPUT POWER                                 | 1            | W     |
| MAX INPUT POWER                                   | 2            | W     |
| IMPEDANCE                                         | 8 ± 15%      | OHM   |
| OUTPUT SPL @ 1W/1M<br>(AT 0.8, 1.0, 1.2, 1.5 kHz) | 86 ± 3       | dBA   |
| DISTORTION (MAX.)                                 | 7%           | -     |
| RESONANT FREQUENCY                                | 200 ± 20%    | Hz    |
| FREQUENCY RANGE                                   | 200 ~ 12,000 | Hz    |
| HOUSING MATERIAL                                  | METAL        | -     |
| CONE MATERIAL                                     | PAPER        | -     |
| MAGNET MATERIAL                                   | FERRITE      | -     |
| OPERATING TEMPERATURE                             | -10 ~ +55    | °C    |
| WEIGHT                                            | 30           | grams |

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| REVISION HISTORY |                                          |           |          |
|------------------|------------------------------------------|-----------|----------|
| LTR              | DESCRIPTION                              | DATE      | APPROVED |
| -                | RELEASED FROM ENGINEERING                | 5/11/2006 |          |
| A                | REVISED TO INVENTOR 3-D DRAWING TEMPLATE | 1/14/2009 | B.R.     |



**NOTES:**

1. ALL DIMENSIONS ARE IN MILLIMETERS.
2. SPECIFICATIONS SUBJECT TO CHANGE OR WITHDRAWAL WITHOUT NOTICE.
3. THIS PART IS RoHS 2002/95/EC COMPLIANT.

|                                                                                                                  |      |                                                                                                                                                                                  |           |            |               |             |           |            |         |
|------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|---------------|-------------|-----------|------------|---------|
| UNLESS OTHERWISE SPECIFIED:<br><br>DIMENSIONS ARE IN MILLIMETERS,<br><br>TOLERANCES ARE ±0.5 AND ANGLES ARE ±3°. | SIZE | Designed by                                                                                                                                                                      | Date      | Checked by | Date          | Approved by | Date      | Drawn Date |         |
|                                                                                                                  |      | J.D.                                                                                                                                                                             | 5/11/2006 | E.P.       | 5/11/2006     | B.R.        | 5/11/2006 | 1/14/2009  |         |
|                                                                                                                  | A3   |  <div><b>pui</b><br/><b>audio</b><br/><small>A Division of Projects Unlimited</small></div> |           |            | AS05708PR-4-R |             |           |            |         |
|                                                                                                                  |      |                                                                                                                                                                                  |           |            | Speaker       |             |           |            | Edition |
| AS05708PR-4-R.idw                                                                                                |      |                                                                                                                                                                                  |           |            | -             |             |           |            | 1 / 1   |

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